

Mexico Town Board Agenda  
Monday, January 9, 2023  
Town Hall, 64 S Jefferson St. Mexico, 7:00pm

- 1) Approval of December 12 and 28, 2022 minutes
- 2) Communications
  - Oswego County Health Department Water Inspection Report
  - Ag & Mkt Municipal Animal Shelter Report
- 3) Public Comment
- 4) Reports
  - Town Clerk
  - Dog Control
  - Zoning Officer/ Building Inspector
  - Highway Superintendent
  - Community Park Manager
  - Mexico Point Park
  - Planning Board
  - Zoning Board
  - Water Commissioner
  - Supervisor
  - Water District Update
  - McAuslan Hall Update
  - Accessory Use Update
- 5) Consider December Payroll
- 6) Consider Appointments
- 7) Consider Pay Rates
- 8) Consider Meetings Schedules
- 9) Approve Town Clerk's Official Undertaking
- 10) Consider Repairs to Town Hall Water Heater
- 11) Other Business
- 12) Audit & Approve Abstracts
- 13) Adjourn

# OSWEGO COUNTY

VERRA DUNSMOOR, INTERIM DIRECTOR OF PUBLIC HEALTH  
PHONE 315.349.3545



# HEALTH DEPARTMENT

70 BUNNER STREET, OSWEGO, NEW YORK 13126-3357  
FAX 315.349.3435

December 12, 2022

Mr. Eric Behling, Supervisor  
Town of Mexico  
P.O. Box 98  
Mexico, NY 13114

RECEIVED  
12-19-22

**Re: Public Water Inspection**  
Town of Mexico Water Supply  
**Federal ID #NY3730182**  
(T) Mexico, Oswego County

Dear Mr. Anderson:

On November 1, 2022, the Oswego County Health Department (OCHD) conducted the annual sanitary survey of the Town of Mexico's Water System. The OCHD would like to thank Sean McCarthy and Randy Stevens for being present during the inspection and for explaining the many aspects of the water supply and distribution system. As a result of the inspection, the overall operation and condition of this water system is considered satisfactory. The entire water department staff should be commended for their efforts to operate the water system in full compliance with New York State Department of Health (NYSDOH) requirements.

Despite the overall satisfactory rating of the water system, every effort should be made to facilitate further improvement. The following recommendations and security concerns were noted during the inspection. A written response to this correspondence is required by January 31, 2023.

## Recommendations/Requirements

1. The Town should continue to track the cross-connection control devices installed within the system and the annual test dates for each device;
2. OCHD is requiring that a written unidirectional flushing program be developed for the system to maintain water quality within the distribution system. This can be completed after the Village of Mexico finishes their water system upgrades project this year. The town can request assistance from the New York Rural Water Association (NYRWA), through the Circuit Rider program discussed later in this correspondence to develop the plan or from a New York State licensed engineer; and
3. Passwords for the Supervisory Control and Data Acquisition (SCADA) system should continue to be changed every six months and should be shared only with authorized personnel;
4. The town must provide OCHD and the NYSDOH with an inventory of all service connections within the distribution system by October 16, 2024, to comply with the revised Lead and Copper Rule. Information on the revised Lead and Copper Rule is attached to this letter. OCHD previously provided the NYSDOH Lead and Copper Service Line Inventory Excel template to your system. Full completion of the inventory is required to be eligible for state and federal funds for lead service line replacement, and failure to complete the inventory will be a violation of the New York State Sanitary code.

**Please provide your method for completion of the lead service line inventory by January 31, 2023, and include contact information for any outside consultants or contractors that will be assisting your system with completion of the inventory; and**

5. The U.S. EPA has provided the following recommended security measures for water systems:
  - a. Prepare (or update) an emergency response plan;
  - b. Post emergency numbers at your facilities in highly visible areas (treatment plants, utility vehicles, office) and give them to key personnel and local emergency response officials;
  - c. Provide local law enforcement with locations of your facilities (water towers, treatment plants, pump stations, etc.) and ask them to add them to their routine patrol routes;
  - d. Fence and lock your drinking water facilities and vulnerable areas (e.g., wells, hydrants, manholes, pumphouses/treatment plants, and storage tanks);
  - e. Install appropriate lighting and signage in vulnerable areas;
  - f. Identify existing and alternate water supplies and maximize use of backflow prevention devices and interconnections;
  - g. Work with businesses and homeowners that may be considered potential sources of contamination and lessen any threats to groundwater sources; and
  - h. Lock monitoring wells to prevent contamination of groundwater aquifers.

As part of the Department's efforts to provide valuable information to local water/wastewater systems, we have also attached the following documents and descriptions of services available to municipal water systems:

1. A copy of Important Emergency Contacts been attached to this correspondence. Please add these contacts to your emergency numbers;
2. ***Public Water Supply Water Main Break Guidelines and Main Break Categories, Repairs, and Public Health Provisions.*** These documents have been provided as a reference to guide water operators and administration during water main breaks. Please contact the OCHD during any significant water main breaks and to answer any questions regarding these two documents;
3. The OCHD must review and approve all water system infrastructure plans and cross-connection control device plans. Plans must be stamped and signed by a New York State licensed Engineer and will be reviewed by the Department at no cost to the municipality;
4. The OCHD submits water operator certification/on-site assessment forms to the New York State Department of Health (NYSDOH) for initial operator certification. Our department can assist your system in identifying NYSDOH-certified water operator courses to satisfy certification renewal credits. A copy of the AWWA New York Section Training Booklet has been included with this correspondence and additional training is available through NYRWA; and
5. On-site technical assistance for water systems is also available through the New York Rural Water Association (NYRWA) through the Circuit Rider Program funded by the United States Environmental Protection Agency (EPA) and the United States Department of Agriculture's Rural Utilities Service. The on-site technical assistance provides hands-on assistance to water systems regarding leak detection, water operator training, water quality treatment, testing, equipment repair and many more services. Please feel free to contact NYRWA at 1-888-697-8725 or OCHD with any additional questions about the program.

If you have any questions regarding this letter, please feel free to contact our office at (315) 349-3557.

Sincerely,

A handwritten signature in blue ink that reads "William P. Havener Jr., M.S., P.E."

William P. Havener Jr., M.S., P.E.  
Public Health Engineer

c: Judith Grandy, OCHD Director of Environmental Health  
Town of Mexico Designated Water Operator: Mr. Sean McCarthy  
Garrett Cappon, E.I.T., NYSDOH  
File

# Important Emergency Numbers

Law Enforcement, HAZMAT, Fire and Ambulance – Dial 911

Oswego County Health Department

(315) 349-3557 (Monday-Friday. 8:30am – 4:00pm)  
(315) 341-0086 (Nights, Weekends & Holidays)  
(315) 349-3228 (fax)  
(315) 532-9021 (Public Health Engineer cell)

Oswego County Office of Emergency Management

(315) 591-9150 or (800) 962-2792  
(315) 591-9176 (fax)

Oswego County Sheriff

(315) 349-3307 or (315) 349-3411  
(315) 349-3483 (fax)

New York State Government

NYS Department of Health, CNY Regional Office – (315) 477-8472  
(315) 477-8500 (after hours number)  
(866) 881-2809 (On call number)

NYSDEC Region 7 office – Syracuse, NY - (315) 426-7400 (main number)  
(800) 457-7362 (Spill Hotline -24 Hours)

United States Government

FBI Field Office Syracuse – (315) 424-2400  
FBI Albany Office – (518) 465-7551 (24 Hours)  
Federal Emergency Management Agency (FEMA) – (800) 621-3362  
Department of Homeland Security – (315) 455-8446

# OSWEGO COUNTY

VERA DUNSMOOR, INTERIM DIRECTOR OF PUBLIC HEALTH  
PHONE 315.349.3545



# HEALTH DEPARTMENT

70 BUNNER STREET, OSWEGO, NEW YORK 13126-3357  
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## Main Break Categories, Repairs, and Public Health Provisions

| TYPE 1 BREAK   | TYPE 2 BREAK   | TYPE 3 BREAK  | TYPE 4 BREAK  |
|--|--|---|---|
| <b>Positive Pressure maintained during break</b>   | <b>Positive Pressure maintained during break</b>   | <b>Loss of Pressure at break site/local system (i.e., not widespread*) depressurized (&lt;20 psi)</b>   | <b>Catastrophic Event: Loss of Pressure at break site/ widespread* depressurization (&lt;20 psi)</b>  |
| Excavate to below break<br><br>Dewater and maintain pit water level below break before repair begins<br><br>Disinfect repair parts per AWWA C651 | Excavate to below break<br><br>Dewater and maintain pit water level below break before repair begins<br><br>Disinfect repair parts per AWWA C651 | Excavate to below break<br><br>Dewater and maintain pit water level below break before repair begins. If not possible, shut off customer services in affected area.<br><br>Disinfect repair parts per AWWA C651 | Shut off customer services in affected area<br><br>Excavate to below break<br><br>Dewater and maintain pit water level below break before repair begins<br><br>Disinfect repair parts per AWWA C651 |
| <b>Repair under pressure</b>   | <b>Controlled shutdown: Pressure maintained until break is exposed</b>   | <b>Partial or uncontrolled shutdown</b>   | <b>Catastrophic Failure Response: Partial or uncontrolled shutdown</b>  |
| <b>No signs of contamination intrusion</b>   | <b>No signs of contamination intrusion</b>   | <b>Possible contamination intrusion – documentation required</b>  | <b>Possible/actual contamination intrusion – documentation required</b>   |
| Conduct unidirectional low velocity flush (flush minimum of three times the pipe volume)   | Conduct unidirectional low velocity flush (flush minimum of three times the pipe volume)   | Conduct unidirectional scouring flush (5 ft/sec)<br><br>Services off - conduct slug chlorination (CT of 100 mg/L-min)   | Conduct unidirectional scouring flush (5 ft/sec)<br><br>Conduct slug chlorination (CT of 100 mg/L-min)  |
| Check chlorine residual disinfectant levels at the break site  | Check chlorine residual disinfectant levels at the break site  | Check chlorine residual disinfectant levels at the break site   | Check chlorine residual disinfectant levels at the break site   |
| Instruct customers to flush premise plumbing upon return to service i.e. run cold water minimum of 15 min. or until water is clear               | Instruct customers to flush premise plumbing upon return to service i.e. run cold water minimum of 15 min. or until water is clear               | Instruct customers to flush premise plumbing upon return to service i.e. run cold water minimum of 15 min. or until water is clear  | Instruct customers to flush premise plumbing upon return to service i.e. run cold water minimum of 15 min. or until water is clear  |
| <b>No Boil Water Order (BWO)/Boil Water Advisory (BWA)</b>   | <b>No BWO/BWA</b>  | <b>BWO/BWA subject to review and determination by the Health Department</b>   | <b>Issue BWO/BWA</b>  |
| No bacteriological samples are required  | No bacteriological samples are required  | Bacteriological samples subject to review and determination by the Health Department  | 2 Consecutive days of Bacteriological sampling required   |

\* Widespread – impacts a minimum of 25 individuals or 15 service connections

# The New Lead and Copper Rule

On December 22, 2020, U.S. Environmental Protection Agency (EPA) finalized the first major update to the Lead and Copper Rule (LCR) in nearly 30 years. EPA's new rule strengthens every aspect of the LCR to better protect children and communities from the risks of lead exposure. The new LCR will better protect children at elementary schools and child care facilities, get the lead out of our nation's drinking water, and empower communities through information.

## Better Protecting Children at Elementary Schools and Child Care Facilities

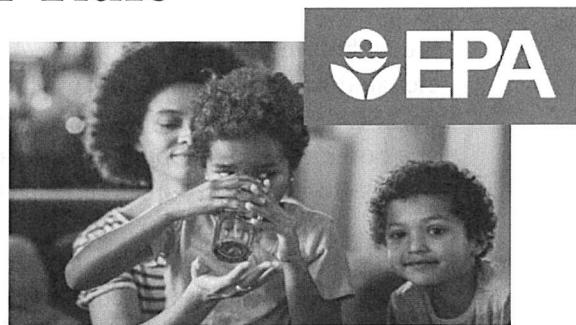
Children spend a large amount of time in elementary schools and child care facilities and lead in the internal plumbing of these facilities can pose a risk to children's health. For the first time, the new Lead and Copper Rule requires that community water systems test for lead in drinking water in elementary schools and child care facilities that they serve. The old rule had no federal requirement for community water systems to test for lead in drinking water in these buildings. This common sense and critical improvement ensures that children—who are at increased risk from lead exposure—are protected where they spend a significant amount of time learning and playing. The water system is also required to provide timely results along with information about the actions the elementary school or child care facility can take to reduce lead in drinking water.

## Getting the Lead Out

EPA's new rule uses science-based testing protocols to find more sources of lead in drinking water. The new rule also triggers actions to address lead earlier in more communities and reduces lead by more effectively managing corrosion control treatment, closing loopholes, and replacing more lead service lines in their entirety.

### Better Science, Better Testing

The old rule enabled sampling techniques that could underestimate lead in drinking water. Based on better science, the new LCR requires water systems to follow new, improved tap sampling procedures that will better locate elevated levels of lead in drinking water. One key improvement in testing protocols is the new "fifth liter" sampling requirement, which captures lead that can enter drinking water from a lead service line (LSL)—a lead pipe that connects tap-water service between a water main and house or building. Under the new rule, a sampler must draw four liters of water before collecting a test sample so that the water is more likely to come from the lead service line and not the internal plumbing of a building. To get the most accurate test results, the rule also requires wide-mouth bottles for collecting samples and prohibits sampling instructions that recommend flushing and cleaning or removing the screen (called an aerator) that covers the



In older homes and buildings, lead can leach from service lines, solder, and fixtures into tap water and become a significant source of lead exposure. In children, lead exposure can cause irreversible and life-long health effects, including decreasing IQ, focus, and academic achievement. EPA's new Lead and Copper Rule strengthens regulatory requirements to better protect children and communities from lead in drinking water.

Under the new rule, water systems are required to identify and make public the locations of lead service lines, following the example of many cities across the country who have proactively taken this step. By providing thorough and transparent information on where lead service lines exist, communities can make informed decisions to reduce lead exposure. Additionally, residents with a known or potential lead service line will be notified and receive information about steps that they can take to reduce their exposure to lead in drinking water.

#### **Timely Testing Notifications and Lead Reduction Options for Homeowners**

If a sample taken from a home has a result over 15 ppb of lead, the water system must notify occupants of the home within three days, so that steps to reduce lead exposure can be taken immediately. Notification of tap sample results under 15 ppb will occur within 30 days. If there is a systemwide action level exceedance, water systems will notify all customers within 24 hours and provide educational materials within 60 days. Water systems will also notify homeowners and building owners about opportunities to replace lead service lines, including information about financial assistance programs, if available, to help pay for replacing the customer-owned side of the line.

#### **Information on Funding Resources to Support Lead Service Line Replacement**

To help communities as they make decisions about funding, EPA has compiled information about federal funding, case studies, and other additional resources to assist states, local and tribal governments, and water utilities. These options include EPA's Drinking Water State Revolving Loan Fund, the Water Infrastructure Improvements for the Nation Act (WIIN) Grant, Water Infrastructure Finance and Innovation Act (WIFIA) financing program, as well as the Housing and Urban Development's (HUD) Community Development Block Grants. For a list of funding opportunities and for additional information on how to apply for and meet the funding requirements please visit: [www.epa.gov/safewater/pipereplacement](http://www.epa.gov/safewater/pipereplacement).

For more information on the new Lead and Copper Rule visit:

<https://www.epa.gov/ground-water-and-drinking-water/final-revisions-lead-and-copper-rule>

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# HEALTH DEPARTMENT

70 BUNNER STREET, OSWEGO, NEW YORK 13126-3357  
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## Public Water Supply Water Main Break Guidelines

Contact the Oswego County Health Department if the delivery of water in an area is or will be interrupted for a period of four hours or more. 10 NYCRR 5-1.23(b) requires water suppliers to report water supply interruptions to Local Health Departments (LHDs) as emergencies if they last 4 hours or more and impact at least 15 service connections (or 1% of service connections) or 25 people (or 1% of people served). If a water supply disruption lasts less than 4 hours and/or impacts less than 1% of the population, the water supplier needs to exercise judgment in regards to notifying our office. For example, it is in the water suppliers' best interest to let us know when a potentially vulnerable area is impacted, the situation may deteriorate rapidly, there are other concerns about the break, or the media becomes involved. As always, it is critical that we be notified when regulated facilities (i.e., restaurants, schools, hospitals) are impacted.

When water service is disrupted and determined by the Health Department to present an existing or imminent condition, which can be responsible for or cause illness, injury or death and for which immediate corrective action is required, it is a situation that poses a public health hazard and warrants a Boil Water Order (BWO). Determination of a Health Department initiated BWO or a water purveyor-initiated Boil Water Advisory (BWA) will be decided on a case-by-case basis according to circumstances.

If a BWO or a BWA is established, Public Water Systems should be prepared to contact the media and/or distribute BWO/BWA notices as necessary to the affected area in a timely manner.

If a BWO is determined, two consecutive days of bacteriological sampling will need to be collected and analyzed prior to lifting it. The samples shall be collected and submitted to the lab as soon as possible to minimize the duration of the BWO.

If a BWA is determined for a residential/non-regulated business area, a minimum of one bacteriological sample should be collected and analyzed prior to lifting it. The sample(s) shall be collected and submitted to the lab as soon as possible to minimize the duration of the BWA.

In all cases please follow all appropriate AWWA standards for repair, disinfection, flushing, and sampling. When the repair is complete, do not release the water back into the system. Open one end of the repair, flush thoroughly, check chlorine residuals, and sample as indicated.

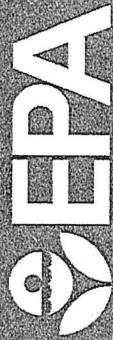
Consumers shall be instructed to flush their water to help remove any contamination, air or discolored water in their services and indoor plumbing prior to use. The water should be run for a minimum of 15 minutes or until it is clear, whichever is longer.



## Reference Guide for Public Water Systems Lead and Copper Rule Comparison

This table compares the major differences between the current Lead and Copper Rule (LCR) and the final Lead and Copper Rule revisions (LCRR). In general, requirements that are unchanged are not listed. For existing rule requirements visit: <https://www.epa.gov/dwreginfo/lead-and-copper-rule>. For more information on the new LCR visit: <https://www.epa.gov/ground-water-and-drinking-water/final-revisions-lead-and-copper-rule>.

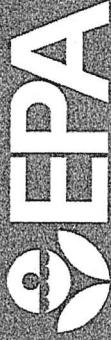
| CURRENT LCR | Action Level (AL) and Trigger Level (TL)  | FINAL REVISED LCRR   |
|-------------|---|--|
|             | <ul style="list-style-type: none"><li>• 90<sup>th</sup> percentile (P90) level above lead AL of 15 µg/L or copper AL of 1.3 mg/L requires additional actions.</li></ul> | <ul style="list-style-type: none"><li>• 90<sup>th</sup> percentile (P90) level above lead AL of 15 µg/L or copper AL of 1.3 mg/L requires more actions than the previous rule.</li><li>• Defines lead trigger level (TL) of <math>10 &lt; P90 \leq 15</math> µg/L that triggers additional planning, monitoring, and treatment requirements.</li></ul>   |
|             | <b>Lead and Copper Tap Monitoring</b>   |  |
|             | <b>Sample Site Selection</b>  | <b>Sample Site Selection</b> <ul style="list-style-type: none"><li>• Prioritizes collection of samples from sites with sources of lead in contact with drinking water.</li><li>• Highest priority given to sites served by copper pipes with lead solder installed after 1982 but before the state ban on lead pipes and/or LSLs.</li><li>• Systems must collect 50% of samples from LSLs, if available.</li></ul> |
|             | <b>Collection Procedure</b>   | <b>Collection Procedure</b> <ul style="list-style-type: none"><li>• Requires collection of the fifth-liter sample in homes with LSLs after water has sat stagnant for a minimum of 6 hours.</li></ul>  |



| CURRENT LCR   | FINAL REVISED LCR  |
|---|--|
|   | <ul style="list-style-type: none"><li>• Prohibits sampling instructions that include recommendations for aerator cleaning/removal and pre-stagnation flushing prior to sample collection.</li></ul>  |
| <b>Monitoring Frequency</b> <ul style="list-style-type: none"><li>• Samples are analyzed for both lead and copper.</li><li>• Systems must collect standard number of samples, based on population; semi-annually unless they qualify for reduced monitoring.</li><li>• Systems can qualify for annual or triennial monitoring at reduced number of sites. Schedule based on number of consecutive years meeting the following criteria:<ul style="list-style-type: none"><li>○ Serves ≤ 50,000 people and ≤ lead &amp; copper ALs.</li><li>○ Serves any population size, meets state-specified optimal water quality parameters (OWQPs), and ≤ lead AL.</li></ul></li><li>• Triennial monitoring also applies to any system with lead and copper 90<sup>th</sup> percentile levels ≤ 0.005 mg/L and ≤ 0.65 mg/L, respectively, for 2 consecutive 6-month monitoring periods.</li><li>• 9-year monitoring waiver available to systems serving ≤ 3,300.</li></ul> | <b>Monitoring Frequency</b> <ul style="list-style-type: none"><li>• Some samples may be analyzed for only lead when lead monitoring is conducted more frequently than copper.</li><li>• Copper follows the same criteria as the current rule.</li><li>• Lead monitoring schedule is based on P90 level for all systems as follows:<ul style="list-style-type: none"><li>○ P90 &gt; 15 µg/L: Semi-annually at the standard number of sites.</li><li>○ P90 &gt; 10 to 15 µg/L: Annually at the standard number of sites.</li><li>○ P90 ≤ 10 µg/L:<ul style="list-style-type: none"><li>▪ Annually at the standard number of sites and triennially at reduced number of sites using same criteria as previous rule except copper 90<sup>th</sup> percentile level is not considered.</li><li>▪ Every 9 years based on current rule requirements for a 9-year monitoring waiver.</li></ul></li></ul></li></ul> |

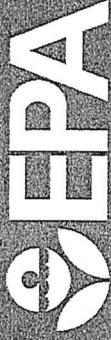


|            | CURRENT LCR  | FINAL REVISED LCRR  |
|------------|--|---|
|            | <i>Corrosion Control Treatment (CCT) and Water Quality Parameters (WQPs)</i>   |   |
| <b>CCT</b> | <b>CCT</b>   | <b>CCT</b>  |
|            | <ul style="list-style-type: none"><li>• Systems serving &gt; 50,000 people were required to install treatment by January 1, 1997 with limited exception.</li><li>• Systems serving ≤ 50,000 that exceed lead and/or copper AL are subject to CCT requirements (e.g., CCT recommendation, study if required by primacy agency, CCT installation). They can discontinue CCT steps if no longer exceed both ALs for two consecutive 6-month monitoring periods.</li><li>• Systems must operate CCT to meet any primacy agency-designated OWQPs that define optimal CCT.</li><li>• There is no requirement for systems to re-optimize.</li></ul> | <ul style="list-style-type: none"><li>• Specifies CCT requirements for systems with <math>10 &lt; \text{P90 level} \leq 15 \mu\text{g/L}</math>:<ul style="list-style-type: none"><li>◦ <b>No CCT:</b> must conduct a CCT study if required by primacy agency.</li><li>◦ <b>With CCT:</b> must follow the steps for re-optimizing CCT, as specified in the rule.</li></ul></li><li>• Systems with P90 level <math>&gt; 15 \mu\text{g/L}</math>:<ul style="list-style-type: none"><li>◦ <b>No CCT:</b> must complete CCT installation regardless of their subsequent P90 levels.</li><li>◦ <b>With CCT:</b> must re-optimize CCT.</li></ul></li><li>◦ CWSSs serving ≤ 10,000 people and non-transient water systems (NTNCWSSs) can select an option other than CCT to address lead. <i>See Small System Flexibility.</i></li></ul> |
|            | <b>CCT Options:</b> Includes alkalinity and pH adjustment, calcium hardness adjustment, and phosphate or silicate-based corrosion inhibitor.   | <b>CCT Options:</b> Removes calcium hardness as an option and specifies any phosphate inhibitor must be orthophosphate.   |
|            | <b>Regulated WQPs:</b>   | <b>Regulated WQPs:</b>  |
|            | <ul style="list-style-type: none"><li>• No CCT: pH, alkalinity, calcium, conductivity, temperature, orthophosphate (if phosphate-based inhibitor is used), silica (if silica-based inhibitor is used).</li><li>• With CCT: pH, alkalinity, and based on type of CCT either orthophosphate, silica, or calcium.</li></ul>   | <ul style="list-style-type: none"><li>• Eliminates WQPs related to calcium hardness (<i>i.e.</i>, calcium, conductivity, and temperature).</li></ul>  |
|            | <b>WQP Monitoring</b>  | <b>WQP Monitoring</b>   |
|            | <ul style="list-style-type: none"><li>• Systems serving ≥ 50,000 people must conduct regular WQP monitoring at entry points and within the distribution system.</li><li>• Systems serving ≤ 50,000 people conduct monitoring only in those periods &gt; lead or copper AL.</li></ul>   | <ul style="list-style-type: none"><li>• Systems serving ≥ 50,000 people must conduct regular WQP monitoring at entry points and within the distribution system.</li></ul>   |



| CURRENT LCR   | FINAL REVISED LCRP   |
|---|--|
| <ul style="list-style-type: none"><li>Contains provisions to sample at reduced number of sites in distribution system less frequency for all systems meeting their OWQPs.</li></ul>   | <ul style="list-style-type: none"><li>Systems serving <math>\leq</math> 50,000 people must continue WQP monitoring until they no longer &gt; lead and/or copper AL for two consecutive 6-month monitoring periods.</li><li>To qualify for reduced WQP distribution monitoring, P90 must be <math>\leq</math> 10 <math>\mu\text{g/L}</math> and the system must meet its OWQPs.</li></ul>   |
| <b>Sanitary Survey Review:</b> <ul style="list-style-type: none"><li>Treatment must be reviewed during sanitary surveys; no specific requirement to assess CCT or WQPs.</li></ul>   | <b>Sanitary Survey Review:</b> <ul style="list-style-type: none"><li>CCT and WQP data must be reviewed during sanitary surveys against most recent CCT guidance issued by EPA.</li></ul>   |
| <b>Find-and-Fix:</b> <p>No required follow-up samples or additional actions if an individual sample exceeds 15 <math>\mu\text{g/L}</math>.</p>  | <b>Find-and-Fix:</b> <p>If individual tap samples <math>&gt;</math> 15 <math>\mu\text{g/L}</math>.</p> <ul style="list-style-type: none"><li>Find-and-fix steps:<ul style="list-style-type: none"><li>Collect tap sample at the same tap sample site within 30 days.</li><li>For LSL, collect any liter or sample volume.</li><li>If LSL is not present, collect 1 liter first draw after stagnation.</li><li>For systems with CCT<ul style="list-style-type: none"><li>Conduct WQP monitoring at or near the site <math>&gt;</math> 15 <math>\mu\text{g/L}</math>.</li><li>Perform needed corrective action.</li><li>Document customer refusal or nonresponse after 2 attempts.</li><li>Provide information to local public health officials.</li></ul></li></ul></li></ul> |
| <b>Initial LSL Program Activities:</b> <ul style="list-style-type: none"><li>Systems were required to complete a materials evaluation by the time of initial sampling. No requirement to update materials evaluation.</li><li>No LSLR plan is required.</li></ul> | <b>Initial LSL Inventory and LSLR Plan</b> <p><b>Initial LSL Program Activities:</b></p> <ul style="list-style-type: none"><li>All systems must develop an LSL inventory or demonstrate absence of LSLs within 3 years of final rule publication.</li><li>LSL inventory must be updated annually or triennially, based on their tap sampling frequency.</li><li>All systems with known or possible LSLs must develop an LSLR plan.</li></ul>   |

|   |  |
|---|--|
| <p><b>LSLR:</b></p> <ul style="list-style-type: none"> <li>Systems with LSLs with P90 &gt; 15 µg/L after CCT installation must annually replace ≥7% of number of LSLs in their distribution system when the lead action level is first exceeded.</li> <li>Systems must replace the LSL portion they own and offer to replace the private portion at the owner's expense.</li> <li>Full LSLR, partial LSLR, and LSLs with lead sample results ≤ 15 µg/L (“test-outs”) count toward the 7% replacement rate.</li> <li>Systems can discontinue LSLR after 2 consecutive 6-month monitoring periods ≤ lead AL.</li> </ul> | <p><b>LSLR:</b></p> <ul style="list-style-type: none"> <li>Rule specifies replacement programs based on P90 level for CWSs serving &gt; 3,300 people:           <ul style="list-style-type: none"> <li>If P90 &gt; 15 µg/L: Must fully replace 3% of LSLs per year based upon a 2 year rolling average (mandatory replacement) for at least 4 consecutive 6-month monitoring periods.</li> <li>If P90 &gt; 10 to 15 µg/L: Implement an LSLR program with replacement goals in consultation with the primacy agency for 2 consecutive 1-year monitoring periods.</li> <li>Small CWSs and NTNCWSs that select LSLR as their compliance option must complete LSLR within 15 years if P90 &gt; 15 µg/L. <i>See Small System Flexibility.</i></li> </ul> </li> <li>Annual LSLR rate is based on number of LSLs and galvanized requiring replacement when the system first exceeds the action level plus the current number of lead status unknown service lines.</li> <li>Only full LSLR (both customer-owned and system-owned portion) count toward mandatory rate or goal-based rate.</li> <li>All systems replace their portion of an LSL if notified by consumer of private side replacement within 45 days of notification of the private replacement. If the system cannot replace the system's portion within 45 days, it must notify the state and replace the system's portion within 180 days.</li> <li>Following each LSLR, systems must:           <ul style="list-style-type: none"> <li>Provide pitcher filters/cartridges to each customer for 6 months after replacement. Provide pitcher filters/cartridges within 24 hours for full and partial LSLRs.</li> <li>Collect a lead tap sample at locations served by replaced line within 3 to 6 months after replacement.</li> </ul> </li> <li>Requires replacement of galvanized service lines that are or ever were downstream of an LSL.</li> </ul> |
|---|--|



| CURRENT LCR   | FINAL REVISED LCR   |
|---|---|
| <b>LSL-Related Outreach:</b> <ul style="list-style-type: none"><li>• When water system plans to replace the portion it owns, it must offer to replace customer-owned portion at owner's expense.</li><li>• If system replaces its portion only:<ul style="list-style-type: none"><li>◦ Provide notification to affected residences within 45 days prior to replacement on possible elevated short-term lead levels and measures to minimize exposure.</li><li>◦ Include offer to collect lead tap sample within 72 hours of replacement.</li><li>◦ Provide test results within 3 business days after receiving results.</li></ul></li></ul> | <b>LSL-Related Outreach:</b> <ul style="list-style-type: none"><li>• Inform consumers annually that they are served by LSL or lead status unknown service line.</li><li>• Systems subject to goal-based program must:<ul style="list-style-type: none"><li>◦ Conduct targeted outreach that encourages consumers with LSLs to participate in the LSLR program.</li><li>◦ Conduct an additional outreach activity if they fail to meet their goal.</li><li>◦ Systems subject to mandatory LSLR include information on LSLR program in public education (PE) materials that are provided in response to <math>P90 &gt; AL</math>.</li></ul></li></ul> |
|   | <b><i>Small System Flexibility</i></b><br>No provisions for systems to elect an alternative treatment approach but sets specific requirements for CCT and LSLR. <ul style="list-style-type: none"><li>• Allows CWSs serving <math>\leq 10,000</math> people and all NTNCWSs with <math>P90 &gt; 10 \mu\text{g/L}</math> to select their approach to address lead with primacy agency approval:<ul style="list-style-type: none"><li>◦ Systems can choose CCT, LSLR, provision and maintenance of point-of-use devices; or replace all lead-bearing plumbing materials.</li></ul></li></ul>  |



| CURRENT LCR   | FINAL REVISED LCRR   |
|---|--|
| <ul style="list-style-type: none"><li>All CWSs must provide education material in the annual Consumer Confidence Report (CCR).</li><li>Systems with <math>P90 &gt; AL</math> must provide PE to customers about lead sources, health effects, measures to reduce lead exposure, and additional information sources.</li><li>Systems must provide lead consumer notice to individuals served at tested taps within 30 days of learning results.</li><li>Customers can contact the CWS to get PE materials translated in other languages.</li></ul> | <ul style="list-style-type: none"><li>CWSs must provide updated health effects language in all PE materials and the CCR.<ul style="list-style-type: none"><li>Customers can contact the CWS to get PE materials translated in other languages.</li></ul></li><li>All CWSs are required to include information on how to access the LSL inventory and how to access the results of all tap sampling in the CCR.</li><li>Revises the mandatory health effects language to improve accuracy and clarity.</li><li>If <math>P90 &gt; AL</math>:<ul style="list-style-type: none"><li>Current PE requirements apply.</li><li>Systems must notify consumers of <math>P90 &gt; AL</math> within 24 hours.</li></ul></li><li>In addition, CWSs must:<ul style="list-style-type: none"><li>Deliver notice and educational materials to consumers during water-related work that could disturb LSLs.</li><li>Provide information to local and state health agencies.</li><li>Provide lead consumer notice to consumers whose individual tap sample is <math>&gt; 15 \mu\text{g/L}</math> as soon as practicable but no later than 3 days.</li></ul></li></ul> |
|   | <p><i>Also see LSL-Related Outreach section of table.</i></p> <p><b>Change in Source of Treatment</b></p> <p>Systems on a <b>reduced</b> tap monitoring schedule must obtain prior primacy agency approval before changing their source or treatment.</p> <p><b>Source Water Monitoring and Treatment</b></p>  |
| <ul style="list-style-type: none"><li>Periodic source water monitoring is required for systems with:<ul style="list-style-type: none"><li>Source water treatment; or</li><li><math>P90 &gt; AL</math> and no source water treatment.</li></ul></li></ul>  | <ul style="list-style-type: none"><li>Primacy Agencies can waive continued source water monitoring if<ul style="list-style-type: none"><li>the:<ul style="list-style-type: none"><li>System has already conducted source water monitoring for a previous <math>P90 &gt; AL</math>;</li></ul></li></ul></li></ul>   |



| CURRENT LCR   | FINAL REVISED LCR  |
|---|--|
|   | <ul style="list-style-type: none"><li>○ primacy agency has determined that source water treatment is not required; <b>and</b></li><li>○ System has not added any new water sources.</li></ul>  |
| <b><i>Lead in Drinking Water at Schools Child Care Facilities</i></b> | <p><b><i>Lead in Drinking Water at Schools</i></b></p> <ul style="list-style-type: none"><li>• Does not include separate testing and education program for CWSs at schools and child care facilities.</li><li>• Schools and child cares that are classified as NTNCWSs must sample for lead and copper.</li></ul> <p><b><i>Child Care Facilities</i></b></p> <ul style="list-style-type: none"><li>• CWS must conduct sampling at 20% of elementary schools and 20% of child care facilities per year and conduct sampling at secondary schools on request for 1 testing cycle (5 years) and conduct sampling on request of all schools and child care facilities thereafter.</li><li>• Sample results and PE must be provided to each sampled school/child care, primacy agency and local or state health department.</li><li>• Excludes facilities built or replaced all plumbing after January 1, 2014.</li></ul> |



RECEIVED  
12-14-22

December 13, 2022

David Anderson  
Town Supervisor - Town of Mexico  
PO Box 98  
Mexico, NY 13114

Enclosed is the **Municipal Shelter Inspection Report** completed on **12/08/2022**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, dog shelter services were rated “Unsatisfactory” for reasons noted on the report.

Please discuss this notice with municipal officials and take appropriate action so that municipal shelter services are in compliance.

Another inspection will occur in approximately **(30) days** after the date of inspection. It is anticipated that all deficiencies will be corrected by this time.

If you have any questions regarding this inspection, please feel free to contact Paulina Renggli, Animal Health Inspector at (315) 916-3204.

Dr. David M. Chico  
Veterinarian 3  
(518) 457-3502

**MUNICIPAL SHELTER INSPECTION REPORT - DL-90**Rating: **Unsatisfactory30**Purpose: **Inspection**DATE/TOA: **12/8/22 11:15 am****CITY OF OSWEGO ANIMAL SHELTER  
621 E SENECA STREET  
OSWEGO NY 13126**Inspector: **Paulina Renggli**Inspector #: **71**

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These are the findings of an inspection of your facility on the date(s) indicated above:

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|   |     |
|---|-----|
| <b>1. Shelter is structurally sound</b>   | No  |
| <i>Missing and deteriorating junctions in concrete block walls.</i>                   |     |
| <b>2. Housing area and equipment is sanitized regularly</b>                           | Yes |
| <b>3. Repairs are done when necessary</b>   | No  |
| <i>Damaged sections of walls have not been replaced or repaired.</i>                  |     |
| <b>4. Dogs are handled safely</b>   | Yes |
| <b>5. Adequate space is available for all dogs</b>                                    | Yes |
| <b>6. Light is sufficient for observation</b>   | Yes |
| <b>7. Ventilation is adequate</b>   | Yes |
| <b>8. Drainage is adequate</b>  | Yes |
| <b>9. Temperature extremes are avoided</b>  | Yes |
| <b>10. Clean food and water is available and in ample amount</b>                      | Yes |
| <b>11. Veterinary care is provided when necessary</b>                                 | Yes |
| <b>12. Dogs are euthanized humanely, by authorized personnel</b>                      | Yes |
| <b>13. Complete intake and disposition records are maintained for all seized dogs</b> | Yes |
| <b>14. Dogs transferred for purposes of adoption in compliance with Article 7</b>     | Yes |
| <b>15. Redemption period is observed before adoption, euthanasia or transfer</b>      | Yes |
| <b>16. Owners of identified dogs are properly notified</b>                            | Yes |
| <b>17. Redeemed dogs are licensed before release</b>                                  | Yes |
| <b>18. Proper impoundment fees paid before dogs are released</b>                      | Yes |
| <b>19. Written contract or lease with municipality</b>                                | Yes |

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Town - City - Village Information for Inspection:

| TCV CODE | TCV NAME            |
|----------|---------------------|
| 3505     | Town of Granby      |
| 3506     | Town of Hannibal    |
| 3508     | Town of Mexico      |
| 3512     | Town of Oswego      |
| 3516     | Town of Richland    |
| 3517     | Town of Sandy Creek |
| 3519     | Town of Scriba      |
| 3523     | City of Fulton      |
| 3524     | City of Oswego      |
| 3509     | Town of Minetto     |

REMARKS:

REPRESENTATIVE PRESENT FOR INSPECTION: **Carrie Anderson**TITLE: **ACO**REVIEWED BY: **Emily Cacchione**REVIEWED DATE: **12/09/2022**



**Agriculture  
and Markets**

**RECEIVED**  
12-19-22

December 13, 2022

David Anderson  
Town Supervisor - Town of Mexico  
PO Box 98  
Mexico, NY 13114

Enclosed is the **Dog Control Officer Inspection Report** completed on **12/08/2022**. This inspection relates to Agriculture and Markets Laws and Regulations which may be viewed on the website below.

As the report indicates, DCO services were rated “Satisfactory”. Please make note of any comments listed on the report.

Dog control officer services are subject to inspection by this agency on a regular basis.

Please notify this office within 30 days of any changes in DCO services.

If you have any questions regarding this inspection, please call me.

Paulina Renggli  
Animal Health Inspector  
(315) 916-3204

**DOG CONTROL OFFICER INSPECTION REPORT - DL-89**Rating: **Satisfactory365**Purpose: **Inspection**DATE/TOA: **12/8/22 9:00 am**

**JACK SPRIGGS  
355 PUMPHOUSE RD  
MEXICO NY 13114**

Inspector: **Paulina Renggli**Inspector #: **71**

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These are the findings of an inspection of your facility on the date(s) indicated above:

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|   |                |
|---|----------------|
| <b>1. Equipment is available for proper capture and holding</b>                       | Yes            |
| <b>2. Dogs are held and transported safely</b>  | Yes            |
| <b>3. Equipment maintained in clean and sanitary condition</b>                        | Yes            |
| <b>4. Veterinary care is provided when necessary</b>                                  | Yes            |
| <b>5. Dogs are euthanized humanely</b>  | Yes            |
| <b>6. Complete seizure and disposition records are maintained for all seized dogs</b> | Yes            |
| <b>7. Dogs transferred for purposes of adoption in compliance with Article 7</b>      | Not Applicable |
| <b>8. Redemption period is observed before adoption, euthanasia or transfer</b>       | Not Applicable |
| <b>9. Owners of identified dogs are properly notified</b>                             | Yes            |
| <b>10. Redeemed dogs are licensed before release</b>                                  | Not Applicable |
| <b>11. Proper impoundment fees paid before dogs are released</b>                      | Not Applicable |

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Town - City - Village Information for Inspection:

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| TCV CODE | TCV NAME       |
|----------|----------------|
| 3505     | Town of Granby |
| 3508     | Town of Mexico |

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## Additional Information for Inspection:

**Number of Dogs Seized:**

Number of dogs seized since previous inspection: Granby-8 Mexico-7

**Associated Municipal Shelter(s):**

Name of Shelter(s): City of Oswego Animal Shelter

**Holding Facility:**

Dogs held before transport to shelter? (Yes/No): No

Location(s): N/A

**REMARKS:**

**N/A= Shelter handles**

REPRESENTATIVE PRESENT FOR INSPECTION: **Jack Spriggs**

TITLE: **DCO**

REVIEWED BY: **Emily Cacchione**

REVIEWED DATE: **12/09/2022**

# TOWN CLERK'S MONTHLY REPORT

TOWN OF MEXICO, NEW YORK

DECEMBER, 2022

TO THE SUPERVISOR:

PAGE 1

Pursuant to Section 27, Subd 1 of the Town Law, I hereby make the following statement of all fees and moneys received by me in connection with my office during the month stated above, excepting only such fees and moneys the application and payment of which are otherwise provided for by Law:

A1255

|          |        |                              |                    |
|----------|--------|------------------------------|--------------------|
| <u>1</u> | DECALS | <u>2.87</u>                  |                    |
|          |        | <b>TOTAL TOWN CLERK FEES</b> | <b><u>2.87</u></b> |

A2544

|           |              |                    |                      |
|-----------|--------------|--------------------|----------------------|
| <u>26</u> | DOG LICENSES | <u>244.00</u>      |                      |
|           |              | <b>TOTAL A2544</b> | <b><u>244.00</u></b> |

A2555

|          |                  |                    |                        |
|----------|------------------|--------------------|------------------------|
| <u>8</u> | BUILDING PERMITS | <u>1,134.20</u>    |                        |
|          |                  | <b>TOTAL A2555</b> | <b><u>1,134.20</u></b> |

F1234

|           |                |                    |                        |
|-----------|----------------|--------------------|------------------------|
| <u>27</u> | WATER PAYMENTS | <u>1,601.38</u>    |                        |
|           |                | <b>TOTAL F1234</b> | <b><u>1,601.38</u></b> |

# TOWN CLERK'S MONTHLY REPORT

DECEMBER, 2022

page 2

## DISBURSEMENTS

|   |                        |
|---|------------------------|
| PAID TO SUPERVISOR FOR GENERAL FUND           | <u>1,381.07</u>        |
| PAID TO TOWN FOR WATER PAYMENTS               | <u>1,601.38</u>        |
| PAID TO NYS DEC FOR DECALS                    | <u>237.13</u>          |
| PAID TO NYS ANIMAL POPULATION CONTROL PROGRAM | <u>69.00</u>           |
| <b>TOTAL DISBURSEMENTS</b>                    | <b><u>3,288.58</u></b> |

Town of Mexico  
Payment History  
Payment Date from 12/01/22 To 12/31/22

Report by District

|                      |                   |                 |                |               |                | Page 1       |              |
|----------------------|-------------------|-----------------|----------------|---------------|----------------|--------------|--------------|
| <u>Account</u>       | <u>Pay ID</u>     | <u>Pay Date</u> | <u>Bill ID</u> | <u>Amount</u> | <u>Penalty</u> | <u>Taxes</u> | <u>Total</u> |
| <b>DISTRICT 1</b>    |                   |                 |                |               |                |              |              |
| Sub - Totals:        | METERS & PARTS-01 |                 |                | \$75.00       | \$0.00         | \$0.00       | \$75.00      |
| Sub - Totals:        | Water-00          |                 |                | \$6,467.51    | \$329.65       | \$0.00       | \$6,797.16   |
| Sub - Totals:        | DISTRICT 1        |                 |                | \$6,542.51    | \$329.65       | \$0.00       | \$6,872.16   |
| <b>DISTRICT 2</b>    |                   |                 |                |               |                |              |              |
| Sub - Totals:        | Water-00          |                 |                | \$2,267.07    | \$119.92       | \$0.00       | \$2,386.99   |
| Sub - Totals:        | DISTRICT 2        |                 |                | \$2,267.07    | \$119.92       | \$0.00       | \$2,386.99   |
| <b>DISTRICT 3</b>    |                   |                 |                |               |                |              |              |
| Sub - Totals:        | Water-00          |                 |                | \$1,027.71    | \$53.90        | \$0.00       | \$1,081.61   |
| Sub - Totals:        | DISTRICT 3        |                 |                | \$1,027.71    | \$53.90        | \$0.00       | \$1,081.61   |
| <b>DISTRICT 5</b>    |                   |                 |                |               |                |              |              |
| Sub - Totals:        | Water-00          |                 |                | \$435.77      | \$18.69        | \$0.00       | \$454.46     |
| Sub - Totals:        | DISTRICT 5        |                 |                | \$435.77      | \$18.69        | \$0.00       | \$454.46     |
| <b>Grand Totals:</b> |                   |                 |                | \$10,273.06   | \$522.16       | \$0.00       | \$10,795.22  |

**Payment History Write Off 's**

| <u>Account</u> | <u>AcctId</u> | <u>PayId</u>    | <u>Amount</u> | <u>Penalty</u> | <u>Taxes</u> | <u>Totals</u> |
|----------------|---------------|-----------------|---------------|----------------|--------------|---------------|
| Sub - Totals : |               |                 |               |                |              |               |
|                |               | Grand- Totals : |               |                |              |               |

## **Town of Mexico Dog Control Officers Report**

January 9, 2023

Report for the month of December 2022

8 notices of unlicensed dogs were issued

No dogs were picked up in December

My annual USDA inspection was December 8<sup>th</sup>. All is well.

Respectfully,

Jack Spriggs, DCO

# Town of Mexico

## Mother of Towns

963-7633 Town Office  
963-8794 Zoning  
(315) 963-8806 Fax

64 South Jefferson St.  
P.O. Box 98  
Mexico, N.Y. 13114-0098

Code Enforcement Officers Report December 2022

8 building permits issued.

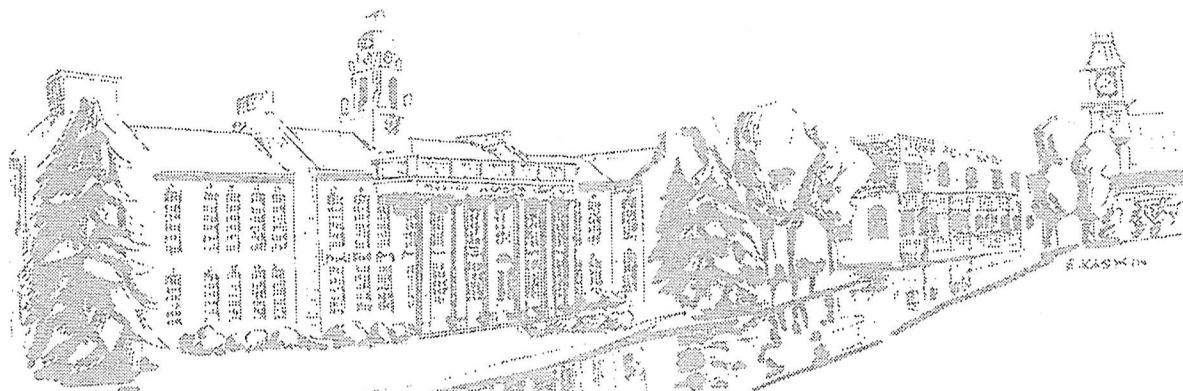
Issued 2 Violations

Issued 6 certificate of occupancies and compliances

Application sent to ZBA for interpretation

Reports are attached.

Ronald J Marsden



# Town of Mexico

Building Permits Completed: 12/01/2022 - 12/31/2022

| Permit#<br>Applicant Name      | Issued<br>Final   | Property Owner<br>& Location           | Tax Map#<br>Lot# | Fee      | Project<br>Cost | Description  |
|--------------------------------|-------------------|--|------------------|----------|-----------------|--|
| 21-0009<br>Buda Clarissa       | 02/23/21 12/05/22 | Buda Clarissa<br>251 Co Rt 16          | 116.00-01-22     | 60.00    | 15,000.00       | Inground Swimming pool   |
| 21-0046<br>Collins Shawn       | 06/23/21 12/06/22 | Collins Shawn<br>325 George            | 115.00-01-34.02  | 50.00    | 2,000.00        | 6 x 16 roof over door  |
| 22-0032<br>Dupra Michael       | 04/26/22 12/05/22 | Dupra Michael<br>304 Cole Rd           | 100.00-02-06.01  | 59.00    | 5,000.00        | 26 x 80 storage pavilion   |
| 22-0055<br>Degone Properties   | 06/21/22 12/06/22 | Degone Properties<br>5956-5964 St Rt 3 | 116.00-01-11.01  | 50.00    | 1,000.00        | Fuel Tank Installation   |
| 22-0073<br>De Long Tracy       | 07/26/22 12/06/22 | De Long Tracy<br>129 Spath Rd          | 117.00-01-32.02  | 80.00    | 12,000.00       | 20 x 48 detached garage  |
| 22-0079<br>Mc Collum Sherman C | 08/03/22 12/21/22 | Mc Collum Sherman C<br>6 Potter Rd     | 098.00-01-16     | 350.00   | 149,000.00      | Replace existing home with 26 x 56<br>doublewide / three beds / two baths / frost<br>protected slab foundation |
| <b>Total Count:</b>            |                   |  | <b>Total:</b>    | \$649.00 | \$184,000.00    |  |

# Town of Mexico

Building Permits by Issued Date: 12/01/2022 - 12/31/2022

| Permit#             | Applicant Name           | Issued   | Final | Property Owner & Location                     | Tax Map# Lot#   | Fee    | Project Cost | Description  |
|---------------------|--------------------------|----------|-------|---|-----------------|--------|--------------|--|
| 22-0108             | Alfred Irrevocable Trust | 12/08/22 |       | Alfred Irrevocable Trust<br>204 Co Rt 40      | 083.09-01-01    | 570.00 | 300,000.00   | 1900 sq ft single family home / two beds /two baths / crawl space                  |
| 22-0109             | Baum John                | 12/14/22 |       | Baum John<br>86 Fort Leazier Rd               | 116.00-02-37.02 | 40.00  |              | permit renewal for 21-0053   |
| 22-0110             | Baum John                | 12/14/22 |       | Baum John<br>86 Fort Leazier Rd               | 116.00-02-37.02 | 50.00  | 2,000.00     | 12 x 16 shed   |
| 22-0111             | Maynes David             | 12/20/22 |       | Maynes David<br>5247 St Rt 3                  | 152.00-01-16    | 187.20 | 96,000.00    | New 26 x 48 manufactured home three beds /two baths/ frost protected slab          |
| 22-0112             | Onondaga Audubon Society | 12/20/22 |       | Onondaga Audubon Society<br>36 Grand View Ave | 083.00-01-03    | 171.00 | 45,000.00    | Remodel 24 x 24 home   |
| 22-0113             | Bair Willard             | 12/22/22 |       | Bair Willard<br>286 St Rt 104B                | 082.00-01-11.11 | 66.00  | 5,000.00     | convert motel rooms to workshop  |
| 22-0114             | Nowakowski Marc          | 12/23/22 |       | Nowakowski Marc<br>272 Pumphouse Rd           | 152.00-02-37.07 | 540.00 | 180,000.00   | 1800 Sq Ft single family home / one bed / one and half bath, pole frame foundation |
| 22-0115             | Nowakowski Marc          | 12/23/22 |       | Nowakowski Marc<br>272 Pumphouse Rd           | 152.00-02-37.07 | 60.00  | 4,000.00     | septic system  |
| <b>Total Count:</b> |                          |          |       | <b>Total:</b>                                 | \$1,684.20      |        | \$632,000.00 |  |

# Town of Mexico

## Violation Summary by Date Range: 12/01/2022 - 12/31/2022

| Violation#          | Violator Name     | Violation Date | Property Owner & Location            | Tax Map#     | Offense            | Comply by Corrected Date |
|---------------------|-------------------|----------------|--------------------------------------|--------------|--------------------|--------------------------|
| 22-0093             | Houde David       | 12/07/22       | Houde David<br>29 Frazier Rd         | 135.00-02-14 | Rubbish and Debris | 12/17/22 / /             |
| 22-0094             | Stevenson Rebecca | 12/20/22       | Stevenson Rebecca<br>135 Smithers Rd | 135.00-01-26 | junk vehicle law   | 12/25/22 / /             |
| <b>Total Count:</b> |                   | <b>2</b>       |                                      |              |                    |                          |

# Town of Mexico

## Other Permit Summary by Application Date Range: 12/01/2022 - 12/31/2022

| Permit#<br>Applicant Name | Date<br>Applicant Name | Property Owner<br>& Location | Tax Map#<br>DBA | Fee   | Type<br>Description   | Notes |
|---------------------------|------------------------|------------------------------|-----------------|-------|---|-------|
| 22-0011<br>Maynes David   | 12/09/22               | Maynes David<br>5247 St Rt 3 | 152.00-01-16    | 25.00 | interpretation<br>Install doublewide manufactured home in A-1 |       |
| <b>Total Count:</b>       |                        |                              | <b>Total:</b>   |       | <b>\$25.00</b>  |       |

Highway Superintendent Report Nov 2022

General maintenance on equipment

Cleaning and disinfecting highway garage

Plowing and sanding roads

Received reimbursement from CHIPS, Pave NY, EWR, POP for \$319,198.18

Picked up 11 bags of trash and a recliner on Pople Ridge Rd. Contacted DEC

Highway Superintendent

**SUPERVISOR** To the Mexico Town Board, pursuant to section 119 of the Town Law, I hereby render the following detailed statement of all moneys received and disbursed by me, as Supervisor, during the month of December 2022

**GENERAL RECEIPTS**

|  | Prev Balance     | \$2,241,030.91        |
|--|------------------|-----------------------|
| 22-Dec Water Deposit                               | \$0.00           |                       |
| Clerk Fees/Vit Records                             | \$0.00           |                       |
| Dog Lic/Fines                                      | \$0.00           |                       |
| Fines and Bail                                     | \$3,220.00       |                       |
| Building Permits                                   | \$0.00           |                       |
| NH Fuel Reimbursement                              | \$89.38          |                       |
| December Interest                                  | \$344.25         |                       |
| DASNY Grant Community Park Playgroun d Equip.      | \$49,877.00      |                       |
| DRAM Antitrust Litigation State of NY Dept. of Law | \$22.54          |                       |
|  | <b>Sub Total</b> | <b>\$53,553.17</b>    |
| December Capital Interest                          | \$102.45         |                       |
|  | <b>Sub Total</b> | <b>\$102.45</b>       |
|  |                  | <b>\$2,294,686.53</b> |
| <b>HIGHWAY RECEIPTS</b>                            | Prev Balance     | \$1,130,931.82        |
| 22-Dec December Interest                           | \$203.56         |                       |
| 4th QTR Sales Tax                                  | \$53,126.00      |                       |
| State of NY CHIPS,PAVE NY,WIRP,POP                 | \$319,198.18     |                       |
|  | <b>Sub Total</b> | <b>\$372,527.74</b>   |
|  |                  | <b>\$1,503,663.12</b> |

**GENERAL EXPENSES**

|                       |                     |
|-----------------------|---------------------|
| EEHC                  | (\$180.25)          |
| Vouchers              | \$128,103.14        |
| Payrolls              | \$33,238.50         |
| NH H.I. Reimbursement | (\$815.58)          |
|                       | <b>Sub Total</b>    |
|                       | <b>\$160,345.81</b> |

**HIGHWAY EXPENSES**

|   |                     |
|---|---------------------|
| EE CURRENT HC CONTRIBUTION                | (\$506.91)          |
| Paid Vouchers                             | \$80,436.35         |
| Payrolls                                  | \$41,370.63         |
| Retiree H.I. Reimbursement Jan - Mar 2023 | (\$307.86)          |
|   | <b>Sub Total</b>    |
|   | <b>\$120,992.21</b> |
|   | GENERAL Balance     |
|   | \$2,134,340.72      |
|   | HWY Balance         |
|   | \$1,382,670.91      |
|   | Total               |
|   | \$3,517,011.63      |

  
Eric Behling, Supervisor

1-4-23  
Date

CASH REPORT

| FUND      | 22-Dec         | 21-Dec         | 20-Dec         | 19-Dec         | 18-Dec         |
|-----------|----------------|----------------|----------------|----------------|----------------|
| A         | 830,047.37     | 732,657.70     | 581,455.54     | 664,219.93     | \$471,129.35   |
| Capt Resv | 623,993.94     | 533,325.57     | 442,852.69     | 361,058.39     | \$270,426.82   |
| B         | -89,637.01     | 91,417.47      | 108,580.98     | 117,505.55     | (\$20,839.20)  |
| DA        | 673,104.69     | 636,253.79     | 304,545.68     | 347,793.40     | \$311,800.83   |
| DB        | 773,247.43     | 609,958.59     | 782,237.17     | 791,232.84     | \$684,261.37   |
| SF        | 5,758.29       | 14,985.29      | 22,131.29      | 18,652.29      | \$17,795.29    |
| SM        | 2,734.88       | 2,271.07       | 1,472.20       | 846.04         | \$155.81       |
| SS        | 562.15         | 694.15         | 430.15         | 566.15         | \$1,847.86     |
| ST        | 2,086.83       | 2,571.00       | 2,685.87       | 2,745.64       | \$2,795.58     |
| FO        | 368,456.71     | 375,360.86     | 346,153.58     | 340,991.15     | \$334,577.83   |
| F2        | 240,093.76     | 235,180.74     | 214,878.55     | 189,351.46     | \$175,251.31   |
| F3        | 30,505.19      | 32,297.07      | 37,844.47      | 37,259.20      | \$42,205.87    |
| F5        | 80,817.26      | 9,979.01       | 55,445.19      | 55,778.64      |                |
| TA        | 26,257.05      | 20,933.87      | 17,213.65      | 17,008.44      | \$4,461.84     |
| TOTAL     | \$3,568,028.54 | \$3,297,886.18 | \$2,917,927.01 | \$2,945,009.12 | \$2,295,870.56 |

|             |               |              |                |
|-------------|---------------|--------------|----------------|
| PR # 25 Gen | \$ 12,569.35  | +\$ 954.69   | = \$ 13,524.04 |
| Hwy         | \$ 19,692.60  | +\$ 1,486.33 | = \$ 21,178.93 |
| PR # 26 Gen | \$ 18,319.92  | +\$ 1,394.54 | = \$ 19,714.46 |
| Hwy         | \$ 18,774.09  | +\$ 1,417.61 | = \$ 20,191.70 |
|             | \$ 16,9355.94 | +\$ 5,253.17 | \$ 74,609.13   |

PR # 26 Gen # 18,319.  
Hwy # 18,774.  
# 169,355.9

## OSWEGO COUNTY MORTGAGE TAX

| QUARTER | 2022        | 2021        | 2020        | 2019        | 2018        |
|---------|-------------|-------------|-------------|-------------|-------------|
| 2       | \$40,437.10 | \$44,658.99 | \$19,930.66 | \$16,769.22 | \$17,737.38 |
| 4       | \$33,374.99 | \$40,317.22 | \$21,632.09 | \$27,221.63 | \$21,632.09 |

# SALES TAX HISTORY

|              | 2022         | 2021         | 2020         | 2019         |
|--------------|--------------|--------------|--------------|--------------|
| <b>Q1</b>    | \$93,110.00  | \$94,797.00  | \$72,372.00  | \$78,806.00  |
| <b>Q2</b>    | \$61,338.00  | \$37,668.00  | \$33,914.00  | \$61,516.00  |
| <b>Q3</b>    | \$55,684.00  | \$62,948.00  | \$58,239.00  | \$46,056.00  |
| <b>Q4</b>    | \$53,126.00  | \$45,197.00  | \$30,675.85  | \$33,983.80  |
| <b>TOTAL</b> | \$263,258.00 | \$240,610.00 | \$195,200.85 | \$220,361.80 |

# *TOWN OF MEXICO*

4th QUARTER REPORT

**2022**

*Eric Behling, Supervisor*

Date: 01/04/2023  
Time: 10:42:01AM

## Statement of Revenues & Expenditures

User: MEXAC

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT<br>DESCRIPTION                                | CURRENT PERIOD |            | CURRENT YEAR-YEAR-TO-DATE |            | PRIOR YEAR-YEAR-TO-DATE<br>BUDGET | ACTUAL     |
|---|----------------|------------|---------------------------|------------|-----------------------------------|------------|
|   | BUDGET         | ACTUAL     | BUDGET                    | ACTUAL     |                                   |            |
| AO.0205.001<br>MM - INTEREST                          | 109.60         | 500.00     | 765.18                    | 800.00     | 327.52                            |            |
| AO.1001.000<br>REAL PROPERTY TAXES                    |                | 760,649.00 | 761,076.97                | 706,321.00 |                                   | 706,321.00 |
| AO.1090.000<br>INTEREST & PENALTIES                   |                |            | 12,767.19                 |            |                                   | 7,530.03   |
| AO.1255.000<br>CLERK FEES                             | 400.00         | 400.00     | 202.63                    | 400.00     | 234.00                            |            |
| AO.2001.000<br>PARK & REC CHARGES                     | 500.00         |            |                           | 1,000.00   |                                   |            |
| AO.2401.000<br>INTEREST & EARNINGS                    | 122.36         | 800.00     | 946.95                    | 800.00     | 539.67                            |            |
| AO.2544.000<br>DOG LICENSES                           |                | 4,500.00   | 3,026.00                  | 4,500.00   | 3,356.00                          |            |
| AO.2610.000<br>FINES & BAIL                           | 3,220.00       | 80,000.00  | 42,518.00                 | 80,000.00  | 49,948.00                         |            |
| AO.2611.000<br>DOGS - FINES & PENAL                   |                | 500.00     | 95.00                     | 500.00     | 183.00                            |            |
| AO.2770.000<br>UNCLASSIFIED REVENUE                   | 22.54          |            | 1,403.65                  |            | 9,981.43                          |            |
| AO.3001.000<br>PER CAPITA                             |                |            | 36,536.00                 |            | 36,536.00                         |            |
| AO.3005.000<br>MORTGAGE TAX                           |                | 48,000.00  | 73,812.09                 | 48,000.00  | 84,976.21                         |            |
| AO.3089.000<br>REGISTRAR OF VITAL S                   |                | 900.00     | 1,892.50                  | 1,400.00   | 1,320.25                          |            |
| AO.3089.001<br>OTHER STATE AID                        |                |            | 49,877.00                 |            |                                   |            |
| AO.3820.000<br>YOUTH PROGRAMS                         |                | 900.00     |                           | 900.00     |                                   |            |
| AO.4089.000<br>ASSESSMENT REVIEW REIMBURSEME          |                |            |                           | 181,537.91 |                                   | 181,537.93 |
| AO.7110.000<br>Mexico Point Park Unclassified Revenue |                |            |                           |            | 1,675.00                          |            |
| Totals for Fund:<br>AO (Fund - A0)                    | 53,351.50      | 897,649.00 | 1,168,132.07              | 844,621.00 | 1,082,791.04                      |            |

Page: 1

Date: 01/04/2023  
Time: 10:42:01AM

## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT DESCRIPTION                         | BUDGET   | CURRENT PERIOD ACTUAL | CURRENT PERIOD BUDGET | CURRENT YEAR-YEAR-TO-DATE ACTUAL | PRIOR YEAR BUDGET | YEAR-TO-DATE ACTUAL |
|---|----------|-----------------------|-----------------------|----------------------------------|-------------------|---------------------|
| Total Revenues                              |          | 426,080.91            | 3,520,504.00          | 3,907,921.46                     | 3,265,016.00      | 3,839,812.29        |
| AO.1010.100 TOWN BOARD PERSONAL SERVICES    | 1,080.00 | 12,960.00             | 12,960.00             | 12,480.00                        | 12,480.00         |                     |
| AO.1010.400 TOWN BOARD CONTRACTUAL EXPEN    | 39.15    | 5,000.00              | 511.50                | 5,000.00                         | 5,000.00          | 875.46              |
| AO.1110.100 JUSTICES PERSONAL SERVICES      | 4,402.50 | 52,830.00             | 52,830.00             | 51,360.00                        | 51,360.00         |                     |
| AO.1110.200 JUSTICES EQUIPMENT              |          | 1,200.00              | 1,272.40              | 1,200.00                         | 1,200.00          |                     |
| AO.1110.400 JUSTICES CONTRACTUAL EXPENSES   | 1,820.39 | 11,000.00             | 15,094.39             | 10,000.00                        | 10,000.00         | 10,969.60           |
| AO.1220.100 SUPERVISOR PERSONAL SERVICES    | 2,736.52 | 37,500.00             | 34,499.76             | 32,280.00                        | 32,280.00         | 31,991.70           |
| AO.1220.200 SUPERVISOR EQUIPMENT            |          | 2,000.00              | 2,000.00              | 2,000.00                         | 2,000.00          |                     |
| AO.1220.400 SUPERVISOR CONTRACTUAL EXPENS   | 271.00   | 8,500.00              | 10,783.28             | 8,500.00                         | 8,500.00          | 7,749.27            |
| AO.1320.400 INDEPENDENT AUDIT CONTRACTUAL E |          | 20,100.00             | 20,100.00             | 19,800.00                        | 19,800.00         |                     |
| AO.1330.100 TAX COLLECTOR PERSONAL SERVICE  | 1,030.00 | 12,360.00             | 12,360.00             | 12,000.00                        | 12,000.00         |                     |
| AO.1330.400 TAX COLLECTOR CONTRACTUAL EXPE  | 83.96    | 3,000.00              | 3,831.15              | 3,000.00                         | 3,000.00          | 2,422.98            |
| AO.1340.100 BUDGET OFFICER PERSONAL SERVI   | 135.00   | 1,620.00              | 1,620.00              | 1,560.00                         | 1,560.00          | 1,430.00            |
| AO.1355.100 ASSESSORS PERSONAL SERVICES     | 2,667.50 | 36,130.00             | 29,047.50             | 34,780.00                        | 34,780.00         | 32,160.00           |
| AO.1355.200 ASSESSORS EQUIPMENT             | 219.99   | 2,000.00              | 219.99                | 2,000.00                         | 2,000.00          |                     |
| AO.1355.400 ASSESSORS CONTRACTUAL EXPENS    | 193.87   | 6,000.00              | 4,714.45              | 6,000.00                         | 6,000.00          | 3,087.09            |
| AO.1410.100 TOWN CLERK PERSONAL SERVICES    | 4,268.14 | 48,360.00             | 51,174.09             | 46,920.00                        | 46,920.00         | 49,412.07           |
| AO.1410.200 TOWN CLERK EQUIPMENT            | 315.26   | 3,000.00              | 466.45                | 3,000.00                         | 3,000.00          | 1,158.00            |
| AO.1410.400 TOWN CLERK CONTRACTUAL EXPENS   | 22.52    | 2,800.00              | 3,580.71              | 2,800.00                         | 2,800.00          | 1,023.08            |
| AO.1420.400 ATTORNEY CONTRACTUAL EXPENSES   | 735.00   | 6,000.00              | 7,448.50              | 4,000.00                         | 4,000.00          | 4,529.75            |
| AO.1620.100 BUILDINGS PERSONAL SERVICES     | 438.58   | 6,441.00              | 5,278.38              | 6,180.00                         | 6,180.00          | 4,995.00            |

## Statement of Revenues & Expenditures

User: MEXAC

TOWN OF MEXICO

For Period Ending 12/31/2022

Page: 2

| ACCOUNT DESCRIPTION   | CURRENT PERIOD |            | CURRENT YEAR-YEAR-TO-DATE |           | PRIOR YEAR-YEAR-TO-DATE |
|---|----------------|------------|---------------------------|-----------|-------------------------|
|   | BUDGET         | ACTUAL     | BUDGET                    | ACTUAL    | BUDGET ACTUAL           |
| A0.1620.400 BUILDINGS CONTRACTUAL EXPENSES                  | 15,362.52      | 12,000.00  | 40,974.35                 | 12,000.00 | 30,039.21               |
| A0.1910.100 UNALLOCATED INSURANCE                           |                | 60,000.00  | 55,782.34                 | 58,000.00 | 53,257.84               |
| A0.1920.200 MUNICIPAL ASSN. DUES                            | 2,500.00       | 3,324.00   |                           | 2,500.00  | 570.00                  |
| A0.1989.400 OTHER GENERAL GOVT SUPPORT                      | 2,594.00       | 50,000.00  | 22,343.00                 | 50,000.00 | 25,913.00               |
| A0.3510.100 DOG CONTROL PERSONAL SERVICES                   | 845.00         | 10,140.00  | 10,140.00                 | 9,840.00  | 9,840.00                |
| A0.3510.200 DOG CONTROL EQUIPMENT                           |                | 400.00     |                           | 400.00    |                         |
| A0.3510.400 DOG CONTROL CONTRACTUAL EXPEN                   | 1,013.87       | 3,000.00   | 1,986.42                  | 3,000.00  | 1,211.39                |
| A0.3989.400 PUBLIC SAFETY CONTRACTUAL EXPEN                 |                | 500.00     |                           | 500.00    |                         |
| A0.4020.400 REGISTRAR VITAL STATISTICS CONTRACTUAL EXPENSES |                | 500.00     |                           | 500.00    |                         |
| A0.4020.400 AMBULANCE CONTRACTUAL EXPENS                    |                | 112,757.00 | 112,757.00                | 87,700.00 | 87,699.85               |
| A0.4540.401 MERCY FLIGHT CONTRACTUAL EXP                    |                | 1,000.00   | 1,000.00                  | 1,000.00  | 1,000.00                |
| A0.5010.100 SUPT. OF HIGHWAYS PERSONAL SER                  | 4,772.92       | 62,048.00  | 59,661.50                 | 60,240.00 | 60,239.92               |
| A0.5010.200 SUPT. OF HIGHWAYS EQUIPMENT                     |                | 800.00     | 3,161.46                  | 800.00    |                         |
| A0.5010.400 SUPT. OF HIGHWAYS CONTRACTUAL E                 |                | 1,000.00   | 1,029.68                  | 1,000.00  | 1,491.12                |
| A0.5132.400 HIGHWAY GARAGE CONTRACTUAL EX                   | 1,698.60       | 32,000.00  | 19,026.67                 | 32,000.00 | 22,190.91               |
| A0.6410.400 PUBLICITY CONTRACTUAL EXPENSE                   |                | 1,000.00   |                           | 1,000.00  | 50.00                   |
| A0.6510.400 VETERANS SERVICES CONTRACTUAL I                 |                | 1,000.00   |                           | 1,000.00  |                         |
| A0.7110.100 MEXICO POINT PARK PERSONAL SERV                 |                | 27,600.00  | 23,974.49                 | 26,265.00 | 21,144.06               |
| A0.7110.200 MEXICO POINT PARK EQUIPMENT                     |                | 2,000.00   |                           | 2,000.00  |                         |
| A0.7110.400 MEXICO POINT PARK CONTRACTUAL E                 | 1,017.44       | 30,000.00  | 19,011.61                 | 30,000.00 | 13,674.49               |
| A0.7140.100   |                |            |                           |           |                         |

Date: 01/04/2023

Time: 10:42:01AM

## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT DESCRIPTION                         | BUDGET   | CURRENT PERIOD ACTUAL | CURRENT YEAR BUDGET | PRIOR YEAR ACTUAL |
|---|----------|-----------------------|---------------------|-------------------|
| COMMUNITY PARK PERSONAL SERV                |          | 779.68                | 10,136.00           | 18,157.84         |
| A0.7140.200 COMMUNITY PARK EQUIPMENT        |          |                       | 20,000.00           | 57,353.16         |
| A0.7140.400 COMMUNITY PARK CONTRACTUAL EX   | 691.09   |                       | 15,000.00           | 128,251.70        |
| A0.7320.400 JOINT YOUTH PROJECT CONTRACTUAL |          |                       | 4,000.00            | 4,000.00          |
| A0.7410.400 PUBLIC LIBRARY CONTRACTUAL EXP  |          |                       | 20,500.00           | 20,500.00         |
| A0.7450.400 MUSEUM CONTRACTUAL EXPENSES     | 653.15   |                       | 6,000.00            | 15,256.68         |
| A0.7510.100 HISTORIAN PERSONAL SERVICES     | 251.66   |                       | 3,020.00            | 3,019.92          |
| A0.7510.200 HISTORIAN EQUIPMENT             |          |                       | 3,500.00            | 3,500.00          |
| A0.7510.400 HISTORIAN CONTRACTUAL EXPENSE   |          |                       | 1,000.00            | 1,000.00          |
| A0.7620.400 ADULT RECREATION CONTRACTUAL E  |          | 700.00                | 2,300.00            | 2,158.28          |
| A0.8510.400 BEAUTIFICATION CONTRACTUAL EXP  |          |                       | 400.00              | 400.00            |
| A0.8810.400 CEMETERY CONTRACTUAL EXPENSE    |          |                       | 2,000.00            | 750.00            |
| A0.9010.800 NYS RETIREMENT                  |          |                       | 28,872.00           | 29,074.50         |
| A0.9030.800 SOCIAL SECURITY                 | 1,782.65 |                       | 24,075.00           | 24,144.11         |
| A0.9045.800 LIFE INSURANCE                  |          | 37.35                 | 1,000.00            | 492.86            |
| A0.9050.800 UNEMPLOYMENT INSURANCE          |          |                       | 1,000.00            | 1,000.00          |
| A0.9055.800 DISABILITY INS.                 |          |                       | 800.00              | 674.67            |
| A0.9060.800 HEALTH INSURANCE                |          |                       | 13,064.30           | 65,000.00         |
| Totals for Fund:                            |          |                       | 66,723.61           | 897,649.00        |
| A0 (Fund - A0)                              |          |                       |                     | 844,621.00        |
|   |          |                       |                     | 751,588.88        |

Date: 01/04/2023  
Time: 10:42:01AM

## Statement of Revenues & Expenditures

User: MEXAC  
Page: 1

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT<br>DESCRIPTION                   | CURRENT PERIOD |           | CURRENT YEAR-YEAR-TO-DATE |           | PRIOR YEAR-YEAR-TO-DATE<br>BUDGET | ACTUAL    |
|--|----------------|-----------|---------------------------|-----------|-----------------------------------|-----------|
|  | BUDGET         | ACTUAL    | BUDGET                    | ACTUAL    |                                   |           |
| BO:1001.000<br>TAXES                     |                |           | 16,827.00                 | 16,827.00 | 12,367.00                         | 12,367.00 |
| BO:1120.000<br>SALES & NONPROPERTY       | 10,000.00      | 5,000.00  |                           |           | 10,000.00                         | 5,000.00  |
| BO:1560.000<br>SAFETY INSPECTION FE      | 9,000.00       |           | 12,243.30                 |           | 9,000.00                          | 10,035.82 |
| BO:2110.000<br>ZONING FEES               | 100.00         |           |                           |           | 100.00                            |           |
| BO:2401.000<br>INTEREST & EARNINGS       | 50.00          |           |                           |           | 50.00                             |           |
| BO:2770.000<br>UNCLASSIFIED REVENUE      | 89.38          | 35,000.00 | 36,202.71                 |           | 35,000.00                         | 38,630.89 |
| Totals for Fund:<br>BO (GENERAL OUTSIDE) | 89.38          | 70,977.00 | 70,273.01                 |           | 66,517.00                         | 66,033.71 |

**Statement of Revenues & Expenditures**

Page: 1

User: MEXAC

## TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT<br>DESCRIPTION                         | CURRENT PERIOD   |                  | CURRENT YEAR-YEAR-TO-DATE |                  | PRIOR YEAR-YEAR-TO-DATE<br>BUDGET |
|--|------------------|------------------|---------------------------|------------------|-----------------------------------|
|  | BUDGET           | ACTUAL           | BUDGET                    | ACTUAL           |                                   |
| BO.3620.100<br>SAFETY INSPECTION PERSONAL SER  | 1,009.22         | 13,120.00        | 13,119.86                 | 12,720.00        | 12,719.98                         |
| BO.3620.200<br>SAFETY INSPECTION EQUIPMENT     |                  | 500.00           |                           | 500.00           |                                   |
| BO.3620.400<br>SAFETY INSPECTION CONTRACTUAL E | 773.25           | 6,000.00         | 6,856.03                  | 5,000.00         | 4,395.06                          |
| BO.6989.400<br>WATER RESOURCE EXPENDATURES     | 39,139.03        |                  | 180,500.16                |                  | 16,134.15                         |
| BO.8010.100<br>ZONING PERSONAL SERVICES        | 2,290.00         | 17,760.00        | 3,609.30                  | 17,070.00        | 3,176.25                          |
| BO.8010.200<br>ZONING EQUIPMENT                |                  | 1,000.00         | 1,000.00                  | 1,000.00         |                                   |
| BO.8010.400<br>ZONING CONTRACTUAL EXPENSES     | 360.00           | 2,600.00         | 6,989.49                  | 1,000.00         | 10,785.38                         |
| BO.8020.100<br>PLANNING PERSONAL SERVICES      | 3,782.55         | 4,640.00         | 17,799.82                 | 4,350.00         | 17,227.48                         |
| BO.8020.400<br>PLANNING CONTRACTUAL EXPENSES   | 75.00            | 1,000.00         | 3,308.36                  | 1,000.00         | 1,717.66                          |
| BO.9010.800<br>NYS RETIREMENT                  |                  | 2,590.00         | 2,792.50                  | 2,290.00         | 2,290.00                          |
| BO.9030.800<br>SOCIAL SECURITY                 | 535.98           | 2,717.00         | 2,566.59                  | 2,612.00         | 2,463.48                          |
| BO.9045.800<br>LIFE INSURANCE                  | 17.93            | 250.00           | 215.16                    | 200.00           | 200.21                            |
| BO.9055.800<br>DISABILITY INSURANCE            |                  | 100.00           | 89.88                     | 75.00            | 99.84                             |
| BO.9060.800<br>HEALTH INSURANCE                | 8,012.60         | 18,700.00        | 12,480.34                 | 18,700.00        | 11,987.73                         |
| Totals for Fund:<br>BO (GENERAL OUTSIDE)       | <b>55,995.56</b> | <b>70,977.00</b> | <b>251,327.49</b>         | <b>66,517.00</b> | <b>83,197.22</b>                  |

Date: 01/04/2023  
Time: 10:42:01AM

## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

ACCOUNT DESCRIPTION  
DA,0205.001  
MM - INTEREST  
DA,1001.000  
TAXES  
Totals for Fund:  
DA (HIGHWAY TOWNWIDE)

## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

ACCOUNT DESCRIPTION  
DA,0205.001  
MM - INTEREST  
DA,1001.000  
TAXES  
Totals for Fund:  
DA (HIGHWAY TOWNWIDE)

User: MEXAC  
Page: 1

| ACCOUNT<br>DESCRIPTION                    | CURRENT PERIOD |            | CURRENT YEAR-YEAR-TO-DATE |            | PRIOR YEAR BUDGET | ACTUAL       |
|---|----------------|------------|---------------------------|------------|-------------------|--------------|
|   | BUDGET         | ACTUAL     | BUDGET                    | ACTUAL     |                   |              |
| DA,0205.001                               |                |            | 300.00                    | 765.18     | 300.00            | 327.52       |
| MM - INTEREST                             | 109.60         |            |                           |            |                   |              |
| DA,1001.000                               |                |            | 687,176.00                | 687,176.00 | 695,739.00        | 1,041,998.00 |
| TAXES                                     |                |            |                           |            |                   |              |
| Totals for Fund:<br>DA (HIGHWAY TOWNWIDE) | 109.60         | 687,476.00 | 687,941.18                | 687,941.18 | 696,039.00        | 1,042,325.52 |

**Statement of Revenues & Expenditures**

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT<br>DESCRIPTION                       | BUDGET | CURRENT PERIOD |        | CURRENT YEAR-YEAR-TO-DATE |        | PRIOR YEAR BUDGET | YEAR-TO-DATE ACTUAL |
|--|--------|----------------|--------|---------------------------|--------|-------------------|---------------------|
|  |        | ACTUAL         | BUDGET | ACTUAL                    | BUDGET |                   |                     |
| DA.5130.200<br>MACHINERY EQUIPMENT           |        | 10,000.00      |        | 62,761.00                 |        | 10,000.00         |                     |
| DA.5130.201<br>PRINCIPAL PAYMENT MACHINERY   |        | 92,306.00      |        | 92,306.80                 |        | 157,997.00        |                     |
| DA.5130.400<br>MACHINERY CONTRACTUAL EXPENSE |        | 75,000.00      |        | 58,567.05                 |        | 40,000.00         |                     |
| DA.5142.100<br>SNOW REMOVAL PERSONAL SERVICE |        | 38,466.69      |        | 249,926.24                |        | 253,646.00        |                     |
| DA.5142.400<br>SNOW REMOVAL CONTRACTUAL EXP  |        | 90,000.00      |        | 39,653.15                 |        | 90,000.00         |                     |
| DA.9010.800<br>NYS RETIREMENT                |        | 32,229.00      |        | 32,431.50                 |        | 28,492.00         |                     |
| DA.9030.800<br>SOCIAL SECURITY               |        | 2,903.94       |        | 18,986.00                 |        | 19,404.00         |                     |
| DA.9045.800<br>LIFE INSURANCE                |        | 177.79         |        | 1,700.00                  |        | 784.36            |                     |
| DA.9050.800<br>UNEMPLOYMENT INS.             |        |                |        | 1,000.00                  |        | 1,000.00          |                     |
| DA.9055.800<br>DISABILITY INSURANCE          |        |                |        | 200.00                    |        | 200.00            |                     |
| DA.9060.800<br>HEALTH INSURANCE              |        | 61,171.84      |        | 95,000.00                 |        | 103,860.78        |                     |
| DA.9089.800<br>BOOTS                         |        |                |        | 2,300.00                  |        | 2,042.65          |                     |
| DA.9789.400<br>INTEREST PAID CONTRACTUAL     |        |                |        | 232.71                    |        | 2,300.00          |                     |
| Totals for Fund:<br>DA (HIGHWAY TOWNWIDE)    |        | 118,861.40     |        | 687,476.00                |        | 696,039.00        |                     |
|  |        |                |        |                           |        | 664,062.97        |                     |
|  |        |                |        |                           |        | 696,039.00        |                     |
|  |        |                |        |                           |        | 710,617.41        |                     |

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## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT DESCRIPTION              | CURRENT PERIOD |           | CURRENT YEAR-TO-DATE |            | PRIOR YEAR ACTUAL |
|----------------------------------|----------------|-----------|----------------------|------------|-------------------|
|                                  | BUDGET         | ACTUAL    | BUDGET               | ACTUAL     |                   |
| DB.0205.001 MM - INTEREST        |                | 93.96     | 300.00               | 656.04     | 300.00            |
| DB.1001.000 TAXES                |                |           | 308,190.00           | 308,190.00 | 346,259.00        |
| DB.1120.000 SALES & NONPROPERTY  |                | 53,126.00 | 200,000.00           | 258,258.00 | 170,000.00        |
| DB.2770.000 UNCLASSIFIED REVENUE |                |           | 120,000.00           | 17,437.50  | 13,013.09         |
| DB.3501.000 CONSOLIDATED HIGHWAY |                |           | 160,000.00           | 319,198.18 | 354,627.88        |
| Totals for Fund:                 |                |           |                      | 903,739.72 |                   |
| DB (HIGHWAY OUTSIDE)             |                |           |                      | 644,559.00 | 612,201.86        |
| 372,418.14                       |                |           |                      |            |                   |

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TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT                       | CURRENT PERIOD  | CURRENT YEAR      | PRIOR YEAR        | TO-DATE           |
|-------------------------------|-----------------|-------------------|-------------------|-------------------|
| DESCRIPTION                   | BUDGET          | ACTUAL            | BUDGET            | ACTUAL            |
| DB.5110.100                   |                 |                   |                   | 245,625.18        |
| GENERAL REPAIRS PERSONAL SERV |                 |                   |                   |                   |
| DB.5110.400                   |                 | 237,864.00        | 209,179.83        |                   |
| GENERAL REPAIRS CONTRACTUAL E |                 |                   |                   |                   |
| DB.5112.200                   | 2,223.78        | 75,000.00         | 72,963.72         | 57,178.54         |
| CAPITAL OUTLAY IMPROVEMENTS   |                 |                   |                   |                   |
| DB.9010.800                   | 458.64          | 327,000.00        | 343,252.51        | 181,600.00        |
| NYS RETIREMENT                |                 |                   |                   |                   |
| DB.9030.800                   |                 | 32,229.00         | 32,431.50         | 28,492.00         |
| SOCIAL SECURITY               |                 |                   |                   |                   |
| DB.9045.800                   |                 | 18,197.00         | 15,754.74         | 17,167.00         |
| LIFE INSURANCE                |                 |                   |                   |                   |
| DB.9050.800                   |                 | 2,000.00          | 1,281.13          | 1,700.00          |
| UNEMPLOYMENT INSURANCE        |                 |                   |                   |                   |
| DB.9055.800                   |                 | 1,000.00          | 1,000.00          |                   |
| DISABILITY INSURANCE          |                 |                   |                   |                   |
| DB.9060.800                   |                 | 200.00            | 97.33             | 200.00            |
| HEALTH INSURANCE              |                 |                   |                   |                   |
| Totals for Fund:              | 405.36-         | 95,000.00         | 65,466.69         | 75,958.91         |
| DB (HIGHWAY OUTSIDE)          | <b>2,277.06</b> | <b>788,490.00</b> | <b>740,427.45</b> | <b>644,559.00</b> |
|                               |                 |                   |                   | <b>784,480.44</b> |

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For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT<br>DESCRIPTION  | CURRENT PERIOD |        | CURRENT YEAR-YEAR-TO-DATE |            |
|-------------------------|----------------|--------|---------------------------|------------|
|                         | BUDGET         | ACTUAL | BUDGET                    | ACTUAL     |
| FO 1030.000             |                |        | 279,843.00                | 267,977.00 |
| FIXED CHG EDU           |                |        |                           | 267,977.00 |
| FO 2140.000             | 80,000.00      |        | 78,366.38                 | 69,000.00  |
| WATER REVENUE           |                |        |                           | 78,728.41  |
| FO 2148.000             | 1,600.00       |        | 1,827.28                  | 750.00     |
| WATER - INT & PENALTIES |                |        |                           | 1,854.38   |
| FO 2401.000             | 500.00         |        | 418.20                    | 500.00     |
| INTEREST & EARNINGS     |                |        |                           | 359.74     |
| Totals for Fund:        | 51.46          |        | 360,454.86                | 338,227.00 |
| FO (Fund - F0)          |                |        |                           | 348,919.53 |

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## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT DESCRIPTION                 | CURRENT PERIOD |        | CURRENT YEAR-TO-DATE |            | PRIOR YEAR   |
|-------------------------------------|----------------|--------|----------------------|------------|--------------|
|                                     | BUDGET         | ACTUAL | BUDGET               | ACTUAL     | YEAR-TO-DATE |
| F0.1110.100 Water Personal Services |                |        | 9,200.00             | 1,200.00   | 11,700.00    |
| F0.8130.400 WATER - INSURANCE       |                |        | 800.00               |            | 800.00       |
| F0.8320.000 WATER - CONTRACTUAL     |                |        | 55,000.00            | 80,424.48  | 39,500.00    |
| F0.8330.000 EXCESS FUNDING          |                |        | 400.00               |            | 49,661.60    |
| F0.8340.000 WATER - PURCHASES       |                |        | 19,873.00            |            | 22,957.00    |
| F0.9030.800 Social Security         |                |        | 20,270.35            |            | 59,000.00    |
| F0.9720.000 WATER - PRIN PYMT       |                |        | 70,000.00            | 79,250.59  | 65,383.85    |
| Totals for Fund:                    |                |        |                      |            |              |
| F0 (Fund - F0)                      |                |        | 20,670.35            | 361,943.00 | 338,227.00   |
|                                     |                |        |                      |            | 319,712.25   |

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For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT DESCRIPTION                 | BUDGET    | CURRENT PERIOD ACTUAL | CURRENT YEAR TO-DATE ACTUAL | PRIOR YEAR BUDGET | YEAR-TO-DATE ACTUAL |
|-------------------------------------|-----------|-----------------------|-----------------------------|-------------------|---------------------|
| F2.1110.100 Water Personal Services | 1,200.00  | 6,032.80              | 6,032.80                    | 1,200.00          | 4,155.20            |
| F2.8310.000 WATER - INSURANCE       | 800.00    |                       |                             | 800.00            | 1,000.00            |
| F2.8320.000 WATER - CONTRACTUAL     | 25,000.00 |                       | 38,774.39                   | 25,000.00         | 19,000.00           |
| F2.8330.000 EXCESS FUNDING          | 24,030.00 |                       |                             | 24,030.00         | 18,290.00           |
| F2.8340.000 WATER - PURCHASES       | 30,000.00 |                       | 33,325.92                   | 30,000.00         | 23,000.00           |
| F2.9030.800 Social Security         | 92.00     |                       | 461.51                      | 92.00             | 317.87              |
| F2.9720.000 WATER - PRIN PYMT       |           |                       | 154,400.00                  | 154,400.00        | 152,100.00          |
| Totals for Fund:                    |           |                       | 235,522.00                  | 232,994.62        | 214,682.00          |
| F2 (Fund - F2)                      |           |                       |                             |                   | 204,288.41          |



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## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT DESCRIPTION                   | BUDGET | CURRENT PERIOD ACTUAL | CURRENT PERIOD BUDGET | CURRENT YEAR-TO-DATE ACTUAL | PRIOR YEAR-TO-DATE BUDGET | PRIOR YEAR-TO-DATE ACTUAL |
|---------------------------------------|--------|-----------------------|-----------------------|-----------------------------|---------------------------|---------------------------|
| F3.1110.100 Water Personal Services   |        | 1,200.00              |                       | 3,755.20                    | 1,200.00                  | 6,832.80                  |
| F3.1320.400 INDEPENDENT AUDIT CONTR   |        | 3,500.00              |                       |                             |                           |                           |
| F3.8310.000 WATER - INSURANCE         |        | 400.00                |                       |                             | 400.00                    |                           |
| F3.8320.000 WATER - CONTRACTUAL       |        | 5,850.00              |                       | 8,546.86                    | 5,850.00                  | 9,449.99                  |
| F3.8330.000 EXCESS FUNDING            |        | 3,089.00              |                       |                             | 1,693.00                  |                           |
| F3.8340.000 WATER - PURCHASES         |        | 2,323.41              |                       | 6,200.00                    | 9,239.36                  | 5,100.00                  |
| F3.9030.800 Social Security           |        | 92.00                 |                       | 287.28                      | 92.00                     | 522.72                    |
| F3.9720.000 WATER - PRIN PYMT         |        | 25,000.00             |                       | 25,000.00                   | 25,000.00                 | 25,000.00                 |
| F3.9789.400 INTEREST PAID CONTRACTUAL |        | 37,744.00             |                       | 37,743.75                   | 38,431.00                 | 38,431.25                 |
| Totals for Fund:<br>F3 (Fund - F3)    |        | 83,075.00             |                       | 84,572.45                   | 77,766.00                 | 87,777.77                 |

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For Period Ending 12/31/2022

| ACCOUNT<br>DESCRIPTION     | CURRENT PERIOD |             | CURRENT YEAR-YEAR-TO-DATE |                  | PRIOR YEAR-YEAR-TO-DATE<br>BUDGET |
|----------------------------|----------------|-------------|---------------------------|------------------|-----------------------------------|
|                            | BUDGET         | ACTUAL      | BUDGET                    | ACTUAL           |                                   |
| F5.1030.000                |                |             |                           |                  |                                   |
| FIXED CHG EDU              |                |             |                           |                  |                                   |
| F5.2140.000                |                |             |                           |                  |                                   |
| WATER REVENUE              |                |             |                           |                  |                                   |
| F5.2148.000                |                |             |                           |                  |                                   |
| WATER INTEREST & PENALTIES |                |             |                           |                  |                                   |
| F5.2401.000                |                |             |                           |                  |                                   |
| INTEREST & EARNINGS        |                |             |                           |                  |                                   |
| Totals for Fund:           |                |             |                           |                  |                                   |
| F5 (Fund - F5)             | <b>6.75</b>    | <b>6.75</b> | <b>66,014.00</b>          | <b>67,306.01</b> | <b>2,021.50</b>                   |

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## Statement of Revenues & Expenditures

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TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

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| ACCOUNT DESCRIPTION       | CURRENT PERIOD |          | CURRENT YEAR-YEAR-TO-DATE |           | PRIOR YEAR BUDGET | YEAR-TO-DATE ACTUAL | ACTUAL | ACTUAL   |
|---------------------------|----------------|----------|---------------------------|-----------|-------------------|---------------------|--------|----------|
|                           | BUDGET         | ACTUAL   | BUDGET                    | ACTUAL    |                   |                     |        |          |
| Water Personal Services   |                | 400.00   |                           |           |                   | 1,200.00            |        |          |
| F5.8310.000               |                |          |                           |           |                   |                     |        |          |
| WATER - INSURANCE         |                |          |                           |           |                   |                     |        |          |
| F5.8320.000               |                |          |                           |           |                   |                     |        |          |
| WATER - CONTRACTUAL       |                |          |                           |           |                   |                     |        |          |
| F5.8330.000               |                |          |                           |           |                   |                     |        |          |
| EXCESS FUNDING            |                |          |                           |           |                   |                     |        |          |
| F5.8340.000               |                |          |                           |           |                   |                     |        |          |
| WATER - PURCHASES         |                |          |                           |           |                   |                     |        |          |
| F5.9030.800               |                |          |                           |           |                   |                     |        |          |
| Social Security           |                | 30.60    |                           |           |                   |                     |        |          |
| F5.9720.000               |                |          |                           |           |                   |                     |        |          |
| WATER - PRIN PYMT         |                |          |                           |           |                   |                     |        |          |
| F5.9789.400               |                |          |                           |           |                   |                     |        |          |
| INTEREST PAID CONTRACTUAL |                |          |                           |           |                   |                     |        |          |
| Totals for Fund:          |                |          |                           |           |                   |                     |        |          |
| F5 (Fund - F5)            |                | 1,963.55 |                           | 66,014.00 |                   | 61,322.65           |        | 2,456.95 |

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## Statement of Revenues & Expenditures

TOWN OF MEXICO

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Selecting on FUND equals  
ACCOUNT DESCRIPTION SF.1001.000  
TAXES  
Totals for Fund:  
SF (FIRE DISTRICT)

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| ACCOUNT            | CURRENT PERIOD |        | CURRENT YEAR-TO-DATE |            | PRIOR YEAR YEAR-TO-DATE |            |
|--------------------|----------------|--------|----------------------|------------|-------------------------|------------|
|                    | BUDGET         | ACTUAL | BUDGET               | ACTUAL     | BUDGET                  | ACTUAL     |
| SF.1001.000        |                |        | 314,758.00           | 314,758.00 | 302,631.00              | 302,631.00 |
| TAXES              |                |        |                      |            |                         |            |
| Totals for Fund:   |                |        | 314,758.00           | 314,758.00 | 302,631.00              | 302,631.00 |
| SF (FIRE DISTRICT) |                |        |                      |            |                         |            |

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## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

| ACCOUNT DESCRIPTION                                  | CURRENT PERIOD    |        | CURRENT YEAR-TO-DATE |            | PRIOR YEAR YEAR-TO-DATE |                   |
|--|-------------------|--------|----------------------|------------|-------------------------|-------------------|
|  | BUDGET            | ACTUAL | BUDGET               | ACTUAL     | BUDGET                  | ACTUAL            |
| SF .3410.400 FIRE PROTECTION CONTRACTUAL EXF         |                   |        | 272,758.00           | 272,758.00 | 267,410.00              | 267,410.00        |
| SF .3410.401 Pension Annuity                         | 42,000.00         |        |                      | 51,227.00  | 35,221.00               | 42,367.00         |
| <b>Totals for Fund:</b><br><b>SF (FIRE DISTRICT)</b> | <b>314,758.00</b> |        | <b>323,985.00</b>    |            | <b>302,631.00</b>       | <b>309,777.00</b> |

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## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT DESCRIPTION      | CURRENT PERIOD |        | CURRENT YEAR-YEAR-TO-DATE |          | PRIOR YEAR-YEAR-TO-DATE |
|--------------------------|----------------|--------|---------------------------|----------|-------------------------|
|                          | BUDGET         | ACTUAL | BUDGET                    | ACTUAL   | ACTUAL                  |
| SM:1002.000              |                |        | 3,300.00                  | 3,300.00 | 3,300.00                |
| TAXES FOR MAPLEVIEW      |                |        |                           |          |                         |
| Totals for Fund:         |                |        |                           |          |                         |
| SM (LIGHTNG DST/MAPLEVW) |                |        | 3,300.00                  | 3,300.00 | 3,300.00                |

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## Statement of Revenues & Expenditures

TOWN OF MEXICO

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Selecting on FUND equals  
ACCOUNT DESCRIPTION  
SM.3410.402  
MAPLEVIEW LIGHTING DISTRICT CONT  
Totals for Fund:  
SM (LIGHTNG DST/MAPLEVW)

| ACCOUNT                          | CURRENT PERIOD |          | CURRENT YEAR-YEAR-TO-DATE |          | PRIOR YEAR | YEAR-TO-DATE |
|----------------------------------|----------------|----------|---------------------------|----------|------------|--------------|
|                                  | BUDGET         | ACTUAL   | BUDGET                    | ACTUAL   | BUDGET     | ACTUAL       |
| SM.3410.402                      |                |          | 3,300.00                  | 2,836.19 | 3,300.00   | 2,501.13     |
| MAPLEVIEW LIGHTING DISTRICT CONT | 283.61         |          |                           |          |            |              |
| Totals for Fund:                 | 283.61         | 3,300.00 | 2,836.19                  | 2,836.19 | 3,300.00   | 2,501.13     |
| SM (LIGHTNG DST/MAPLEVW)         |                |          |                           |          |            |              |

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TOWN OF MEXICO

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ACCOUNT DESCRIPTION  
SS.1001.000  
SEWER DISTRICT  
Totals for Fund:  
ss (SEWER)

Selecting on FUND equals

| ACCOUNT                        | CURRENT PERIOD |        | CURRENT YEAR-TO-DATE |          | PRIOR YEAR | YEAR-TO-DATE |
|--------------------------------|----------------|--------|----------------------|----------|------------|--------------|
|                                | BUDGET         | ACTUAL | BUDGET               | ACTUAL   | BUDGET     | ACTUAL       |
| SS.1001.000                    |                |        | 9,000.00             | 9,000.00 | 9,000.00   | 9,000.00     |
| SEWER DISTRICT                 |                |        | 9,000.00             | 9,000.00 | 9,000.00   | 9,000.00     |
| Totals for Fund:<br>ss (SEWER) |                |        |                      |          |            |              |

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## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals  
ACCOUNT DESCRIPTION  
SS-8130.400  
SEWER DISTRICT CONTRACTUAL EX  
Totals for Fund:  
ss (SEWER)

| ACCOUNT | DESCRIPTION | CURRENT PERIOD |        | CURRENT YEAR-YEAR-TO-DATE |          | PRIOR YEAR | YEAR-TO-DATE |
|---------|-------------|----------------|--------|---------------------------|----------|------------|--------------|
|         |             | BUDGET         | ACTUAL | BUDGET                    | ACTUAL   |            |              |
|         | 2,316.00    |                |        | 9,000.00                  | 9,132.00 | 9,000.00   | 8,736.00     |
|         | 2,316.00    | 9,000.00       |        | 9,132.00                  |          | 9,000.00   | 8,736.00     |
|         |             |                |        |                           |          |            |              |

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## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals  
ACCOUNT DESCRIPTION  
ST.1001.000 TAXES FOR TEXAS  
Totals for Fund:  
ST (LIGHTNG DST/TEXAS)

| ACCOUNT                | CURRENT PERIOD |          | CURRENT YEAR-YEAR-TO-DATE |          | PRIOR YEAR | YEAR-TO-DATE |
|------------------------|----------------|----------|---------------------------|----------|------------|--------------|
|                        | BUDGET         | ACTUAL   | BUDGET                    | ACTUAL   | BUDGET     | ACTUAL       |
| ST.1001.000            | 2,300.00       | 2,300.00 |                           | 2,300.00 | 2,300.00   | 2,300.00     |
| TAXES FOR TEXAS        |                |          |                           |          |            |              |
| Totals for Fund:       | 2,300.00       | 2,300.00 |                           | 2,300.00 | 2,300.00   | 2,300.00     |
| ST (LIGHTNG DST/TEXAS) |                |          |                           |          |            |              |

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## Statement of Revenues & Expenditures

TOWN OF MEXICO

For Period Ending 12/31/2022

Selecting on FUND equals

| ACCOUNT DESCRIPTION                        | CURRENT PERIOD |          | CURRENT YEAR-TO-DATE |          | PRIOR YEAR | YEAR-TO-DATE |
|--|----------------|----------|----------------------|----------|------------|--------------|
|  | BUDGET         | ACTUAL   | BUDGET               | ACTUAL   | BUDGET     | ACTUAL       |
| ST.3410.401                                |                |          | 2,300.00             | 2,784.17 | 2,300.00   | 2,414.87     |
| TEXAS LIGHTING DISTRICT CONTRACT           | 275.11         |          |                      |          |            |              |
| Totals for Fund:<br>ST (LIGHTNG DST/TEXAS) | 275.11         | 2,300.00 | 2,784.17             | 2,300.00 | 2,300.00   | 2,414.87     |

January 9, 2023

Appointments for 2023

One Year Term

|                                   |                    |
|-----------------------------------|--------------------|
| Budget Officer                    | Eric Behling       |
| Town Historian                    | Judith Greenway    |
| Fire Inspector                    | Charles Fortier    |
| Zoning Officer/Building Inspector | Ronald Marsden     |
| Dog Control Officer               | Jack Spriggs       |
| Clerk to Assessor                 | William Van Patten |
| Clerk to Zoning & Planning Boards | Nicole Wild        |
| Chairman to the Board of Review   | Marty Trey         |
| Park Manager                      | Richard Diehl      |
| Assistant Park Manager            | Patty Diehl        |
| Recreation Committee              | Diane Chepko-Sade  |
| Chairman to ZBA                   | Edwin Waterbury    |
| Chairman to Planning Board        | Nancy Weber        |

|                 |                                  |
|-----------------|----------------------------------|
| Local Newspaper | Mexico Independent<br>Pall Times |
|-----------------|----------------------------------|

|                |  |
|----------------|--|
| Official Banks | Pathfinder Bank<br>Solvay Bank<br>Key Bank |
|----------------|--|

Two Year Term

|               |                 |
|---------------|-----------------|
| Town Attorney | Seiter Law Firm |
|---------------|-----------------|

Five Year Term

|                |           |
|----------------|-----------|
| Planning Board | Gary Toth |
|----------------|-----------|

## CIVIL SERVICE DIVISION

REPORT OF PERSONNEL CHANGE (RPC)  
To Oswego County Human Resources  
DepartmentTOWN – VILLAGE  
SPECIAL DISTRICT

1.

DATE: 1/12/2023

Month/Day/Year

TO: OSWEGO COUNTY HUMAN RESOURCES OFFICER  
FROM: Mexico  
Town/Village/Special District

Employee Retirement Registration Number

Name and Title of Last Employee in Position

2.

See attached sheets

Name of Employee

For 2023 Appointments & Pay Rate

Mailing Address

Social Security Number

Salary/Hourly Rate

Position Title

| 3.               | Nature of Personnel Change                               | D  | Effective Date             | E                        | Action Necessary                             |   |
|------------------|--|--|----------------------------|--------------------------|--|---|
| A. APPOINTMENTS  | <input type="checkbox"/> Permanent Competitive           |  |                            | <input type="checkbox"/> | Return "Certification of Eligibles"          |   |
|                  | <input type="checkbox"/> Promotion                       |  |                            | <input type="checkbox"/> | Return Certification of "Eligibles"          |   |
|                  | <input type="checkbox"/> Provisional (Competitive only)  |  |                            | <input type="checkbox"/> | Attach application                           |   |
|                  | <input type="checkbox"/> Non-Competitive Class           |  |                            | <input type="checkbox"/> | Attach application                           |   |
|                  | <input type="checkbox"/> Labor Class                     |  |                            | <input type="checkbox"/> | Attach application                           |   |
|                  | <input type="checkbox"/> Exempt                          | From:  | To:                        | <input type="checkbox"/> | Submit this form only                        |   |
|                  | <input type="checkbox"/> Unclassified (Elected)          | From:  | To:                        | <input type="checkbox"/> | Give facts under "Remarks" below             |   |
|                  | <input type="checkbox"/> Temporary                       | <input type="checkbox"/> Competitive<br><input type="checkbox"/> Non-Competitive<br><input type="checkbox"/> Labor Class | From:                      | To:                      | <input type="checkbox"/>                     | State length of employment; attach application or "Certification of Eligibles" (if applicable). |
|                  | <input type="checkbox"/> Part Time                       | <input type="checkbox"/> Competitive<br><input type="checkbox"/> Non-Competitive<br><input type="checkbox"/> Labor Class | # of hours per week: _____ |                          | <input type="checkbox"/>                     | Give facts under "Remarks" and attach application   |
|                  |  |  | Effective Date: _____      |                          |  |   |
| B. TERMINATIONS  | <input type="checkbox"/> Resignation                     |  |                            | <input type="checkbox"/> | Submit signed Resignation                    |   |
|                  | <input type="checkbox"/> Retirement                      |  |                            | <input type="checkbox"/> | Give effective date                          |   |
|                  | <input type="checkbox"/> Deceased                        |  |                            | <input type="checkbox"/> | Indicate date                                |   |
|                  | <input type="checkbox"/> Removal                         |  |                            | <input type="checkbox"/> | Attach copy of proceedings                   |   |
|                  | <input type="checkbox"/> Lay-off (lack of work or funds) |  |                            | <input type="checkbox"/> | Give facts under "Remarks"                   |   |
|                  | <input type="checkbox"/> Other Terminations              |  |                            | <input type="checkbox"/> | Give facts under "Remarks"                   |   |
| C. OTHER CHANGES | <input type="checkbox"/> Leave of Absence                | From:  | To:                        | <input type="checkbox"/> | Give facts and type of leave under "Remarks" |   |
|                  | <input type="checkbox"/> Return from Leave of Absence    |  |                            | <input type="checkbox"/> | Give facts under "Remarks"                   |   |
|                  | <input type="checkbox"/> Transfer                        |  |                            | <input type="checkbox"/> | Give facts under "Remarks"                   |   |
|                  | <input type="checkbox"/> Demotion/Suspension             |  |                            | <input type="checkbox"/> | Give facts under "Remarks"                   |   |
|                  | <input type="checkbox"/> Reinstatement                   |  |                            | <input type="checkbox"/> | Give facts under "Remarks"                   |   |
|                  | <input type="checkbox"/> Change in classification        |  |                            | <input type="checkbox"/> | Give facts under "Remarks"                   |   |
|                  | <input type="checkbox"/> New Position                    |  |                            | <input type="checkbox"/> | Give facts under "Remarks"                   |   |
|                  | <input type="checkbox"/> Change in salary                |  |                            | <input type="checkbox"/> | Indicate new salary                          |   |
|                  | <input type="checkbox"/> Change in name                  |  |                            | <input type="checkbox"/> | Give facts under "Remarks"                   |   |
|                  | <input type="checkbox"/> Other changes                   |  |                            | <input type="checkbox"/> | Give facts under "Remarks"                   |   |

F. Report all personnel changes on this form. Send form when change is made or attach to the payroll affected by the change. To insure prompt and accurate reporting, please refer to the instructions listed on "action necessary by appointing officer." (Section E above)

REMARKS: (if necessary) \_\_\_\_\_

Appointing Officer: ERIC BEHILING \_\_\_\_\_

Title: TOWN SUPERVISOR Date: \_\_\_\_\_

## FOR HUMAN RESOURCES DEPARTMENT USE ONLY

This certifies that the above employment is in accordance with Laws and Rules made in pursuance to Law. Subject to any limitation or condition specified above. Certification valid until: \_\_\_\_\_

HUMAN RESOURCES OFFICER:

Signature

Date

# TOWN OF MEXICO 2023

## ANNUAL EMPLOYEE WAGE INCREASE

| <b>TERM</b>           | <b>EMPLOYEE NAME</b> | <b>TITLE</b>                       | <b>PAY RATE</b> |
|-----------------------|----------------------|------------------------------------|-----------------|
| 1/1/2020 – 12/31/2023 | Larry Barber         | Councilman                         | \$275.00 mo.    |
| 1/1/2022 – 12/31/2025 | Eric Behling         | Town Supervisor                    | \$1,095.00 mo.  |
| 1/1/2022 - 12/31/2025 | Judith Greenway      | Councilwoman                       | \$275.00 mo.    |
| 1/1/2020 – 12/31/2023 | Russell Partrick     | Councilman                         | \$275.00 mo.    |
| 1/1/2022 - 12/31/2025 | Cynthia Robert       | Councilwoman                       | \$275.00 mo.    |
| 1/1/2020– 12/31/2023  | James Gracey         | Town Justice                       | \$1,350.00 mo.  |
| 1/1/2022 – 12/31/2025 | Jon Moretti          | Town Justice                       | \$1,350.00 mo.  |
| 1/1/2022 – 12/31/2022 | Heather Gracey       | Clerk to Town Justice              | \$1,300.00 mo.  |
| 1/1/2022 – 12/31/2022 | Jennifer Bartosek    | PT Clerk & Asst. Court Clerk       | \$485.00 mo.    |
| 1/1/2022 – 12/31/2025 | Eric Behling         | Budget Officer                     | \$135.00 mo.    |
| 1/1/2023 – 12/31/2023 | Nicole Wild          | Town Clerk                         | \$1,410.00 pp   |
| 1/1/2023 – 12/31/2023 | Nicole Wild          | Town Tax Collector                 | \$1,050.00 mo.  |
| 1/1/2023 – 12/31/2023 | Nicole Wild          | PT Clerk to ZBA/<br>Planning Board | \$93.33 mo.     |
| 1/1/2023 - 12/31/2023 | Nicole Wild          | PT WTR District Clerk              | \$408.00 mo.    |
| 1/1/2023 – 12/31/2023 | Kathleen Barber      | Clerk to Supervisor                | \$845.00 pp     |
| 1/1/2023 – 12/31/2023 | Marcia Delong        | Clerk, Part Time                   | \$15.25 hourly  |
| 1/1/2023 – 12/31/2023 | Karen Shaw           | Assessor                           | \$1,435.00 mo.  |
| 1/1/2023 – 12/31/2023 | Bill Van Patten      | Clerk, PT to Assessor              | \$645.00 pp     |
| 1/1/2023 – 12/31/2023 | Debra Hunsberger     | Deputy Town Clerk                  | \$16.00 hourly  |
| 1/1/2023 – 12/31/2023 | Dorothea McAuslan    | Cleaner                            | \$250.00 mo.    |
| 1/1/2023 – 12/31/2023 | Dorothea McAuslan    | Cleaner, PT Courtroom              | \$15.75 hourly  |

|                       |                      |                            |                |
|-----------------------|----------------------|----------------------------|----------------|
| 1/1/2023 – 12/31/2023 | Ronald Marsden       | Maintenance Worker         | \$150.00 mo.   |
| 1/1/2023 – 12/31/2023 | Jack Spriggs         | Dog Control Officer        | \$860.00 mo.   |
| 1/1/2021 – 12-31-2023 | Russell Marsden Jr.  | Highway Super              | \$2,430.00 pp  |
| 1/1/2023 – 12/31/2023 | Richard Diehl        | Parks Maint Worker         | \$395.00 pp    |
| 1/1/2023 – 12/31/2023 | Patti Diehl          | Asst. Park Maintenance     | \$14.25 hourly |
| 5/1/2023 – 9/30/2023  | Carrie Bond          | Park Manager               | \$960.00 mo.   |
| 1/1/2023 – 12/31/2023 | Judith Greenway      | Historian                  | \$255.00 mo.   |
| 1/1/2023 – 12/31/2023 | Ronald Marsden       | Code Enforcement Officer   | \$515.00 pp    |
| 1/1/2023 – 12/31/2023 | Ronald Marsden       | Zoning Enforcement Officer | \$515.00 pp    |
| 1/1/2023 – 12/31/2023 | Edwin Waterbury      | ZBA Chairman               | \$80.00 mo.    |
| 1/1/2023 – 12/31/2023 | Nancy Weber          | Planning Board Chair       | \$80.00 mo.    |
| 5/1/2023 – 9/30/2023  | Terry Grimshaw       | Water Superintendent       | \$1,477.60 mo. |
| 1/1/2023 – 12/31/2023 | Marty Trey           | Zoning Board               | \$65.00 mtg.   |
| 1/1/2023 – 12/31/2023 | Daniel Yawman        | Zoning Board               | \$65.00 mtg.   |
| 1/1/2023 – 12/31/2023 | Lori Behling         | Zoning Board               | \$65.00 mtg.   |
| 1/1/2023 – 12/31/2023 | Bonnie Loforte       | Planning Board             | \$65.00 mtg.   |
| 1/1/2023 – 12/31/2023 | Gary Toth            | Planning Board             | \$65.00 mtg.   |
| 1/1/2023 – 12/31/2023 | Allison Trudell      | Planning Board             | \$65.00 mtg.   |
| 1/1/2023 – 12/31/2023 | Karen Davies-Buckley | Planning Board             | \$65.00 mtg.   |

## **HIGHWAY EMPLOYEES 2023**

### **ANNUAL WAGE INCREASE**

| <b>TERM</b>           | <b>EMPLOYEE NAME</b> | <b>TITLE</b>         | <b>PAY RATE</b> |
|-----------------------|----------------------|----------------------|-----------------|
| 1/1/2023 – 12/31/2023 | Elvis Congdon        | MEO                  | \$22.38 hourly  |
| 1/1/2023 – 12/31/2023 | David Hall           | Deputy Highway Super | \$26.76 hourly  |
| 1/1/2023 – 5/01/2023  | Jacob Hellinger      | Wingman              | \$14.50 hourly  |
| 1/1/2023 – 12/31/2023 | Eric Hilton          | MEO                  | \$22.78 hourly  |
| 1/1/2023 - 12/31/2023 | Kristoffer Killam    | MEO                  | \$25.11 hourly  |
| 1/1/2023 – 12/31/2023 | Victor Ladd          | MEO                  | \$25.11 hourly  |
| 1/1/2023 – 12/31/2023 | Gary McConnell       | MEO                  | \$25.11 hourly  |
| 1/1/2023 – 12/31/2023 | Timothy Rood         | MEO                  | \$21.79 hourly  |
| 1/1/2023 – 12/31/2023 | Allen Rose           | MEO                  | \$25.61 hourly  |
| 1/1/2023 – 05/01/2023 | Dustin Salisbury     | MEO                  | \$22.78 hourly  |
| 1/1/2023 – 12/31/2023 | Christopher Scriba   | Wingman              | \$14.50 hourly  |
| 1/1/2023 – 05/01/2023 | John Washer          | Wingman              | \$14.50 hourly  |